



Precinct Summary Report

Miami County, Indiana

2024 Primary Election

INMIAP24

5/7/2024

All Precincts

| | | | |
|--------------------------|--------------------------|------------------------------|----|
| E- # OF Election Day | 2063 | NUMBER OF PRECINCTS: | 24 |
| A- # OF Paper Absentee | 111 | # OF PRECINCTS REPORTED: | 24 |
| W- # OF Walk-In Absentee | 1305 | # OF PRECINCTS NOT REPORTED: | 0 |
| | PUBLIC COUNT: 3479 | # OF PRECINCTS INCOMPLETE: | 0 |
| | VOTER TURNOUT: 16.15% | # OF EQUIPMENT PROGRAMMED: | 30 |
| | REGISTERED VOTERS: 21543 | # OF EQUIPMENT REPORTED: | 30 |



Precinct Summary Report

Miami County, Indiana
 2024 Primary Election
 INMIAP24
 5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 55 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 6 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 61 |
| VOTER TURNOUT: | 15.06% |
| REGISTERED VOTERS: | 405 |

Precinct ID: 01

Precinct Name: Allen

| ----- VOTES ----- | | | | | |
|-------------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) President of the United States |
| | VOTES= 57 | | | | |
| 5 | 0 | 0 | 5 | 8.77% | Nikki R. Haley |
| 46 | 0 | 6 | 52 | 91.23% | Donald J. Trump |
| | | | | | VOTE FOR 1 |
| | | | | | (R) United States Senator |
| | VOTES= 49 | | | | |
| 43 | 0 | 6 | 49 | 100.00% | Jim Banks |
| | | | | | VOTE FOR 1 |
| | | | | | (R) Governor |
| | VOTES= 57 | | | | |
| 25 | 0 | 2 | 27 | 47.37% | Mike Braun |
| 6 | 0 | 0 | 6 | 10.53% | Brad Chambers |
| 10 | 0 | 2 | 12 | 21.05% | Suzanne Crouch |
| 6 | 0 | 2 | 8 | 14.04% | Eric Doden |
| 0 | 0 | 0 | 0 | 0.00% | Curtis Hill |
| 4 | 0 | 0 | 4 | 7.02% | Jamie Reitenour |
| | | | | | VOTE FOR 1 |
| | | | | | (R) U.S. Representative District 2 |
| | VOTES= 50 | | | | |
| 44 | 0 | 6 | 50 | 100.00% | Rudy Yakym |
| | | | | | VOTE FOR 1 |
| | | | | | (R) State Senator District 18 |
| | VOTES= 52 | | | | |
| 46 | 0 | 6 | 52 | 100.00% | Stacey A. Donato |

Precinct ID: 01

Precinct Name: Allen

| -----VOTES----- | | | | | |
|---|-----------------|---|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 43 | VOTES= 49 0 | 6 | 49 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 43 | VOTES= 48 0 | 5 | 48 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 41 | VOTES= 47 0 | 6 | 47 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 37 | VOTES= 53 0 | 5 | 42 | 79.25% | Mary Eckelbarger Brown |
| 10 | 0 | 1 | 11 | 20.75% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 42 | VOTES= 48 0 | 6 | 48 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 44 | VOTES= 49 0 | 5 | 49 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 34 | VOTES= 113 0 | 5 | 39 | 34.51% | Sandy Chittum |
| 36 | 0 | 4 | 40 | 35.40% | David L. Sailors Sr. |
| 31 | 0 | 3 | 34 | 30.09% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 39 | VOTES= 342 0 | 5 | 44 | 12.87% | John F. (Frank) Bargerhuff |
| 36 | 0 | 5 | 41 | 11.99% | Patrick E. Harvey |
| 36 | 0 | 5 | 41 | 11.99% | Steven Ice |
| 37 | 0 | 5 | 42 | 12.28% | Matthew Jelenek |
| 37 | 0 | 6 | 43 | 12.57% | Nickolas Moreland |
| 37 | 0 | 5 | 42 | 12.28% | Ron Rylands |
| 38 | 0 | 5 | 43 | 12.57% | Susan Rylands |
| 41 | 0 | 5 | 46 | 13.45% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 3 | VOTES= 3 0 | 0 | 3 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 01

Precinct Name: Allen

| -----VOTES----- | | | | | |
|-----------------|----------|---|-------|---------|--------------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | (D) United States Senator |
| 0 | 0 | 0 | 0 | 0.00% | Marc Carmichael |
| 4 | 0 | 0 | 4 | 100.00% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | (D) Governor |
| 4 | 0 | 0 | 4 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | (D) U.S. Representative District 2 |
| 4 | 0 | 0 | 4 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) State Senator District 18 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | (D) State Representative District 23 |
| 4 | 0 | 0 | 4 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Auditor |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Recorder |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Treasurer |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Commissioner District 1 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | (D) County Commissioner District 2 |
| 4 | 0 | 0 | 4 | 100.00% | Jeremy Leggett |
| | | | | | VOTE FOR 3 |
| | VOTES= 0 | | | | (D) County Council Member At Large |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 01

Precinct Name: Allen

| -----VOTES----- | | | | |
|---|---------------|---|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| 4 | VOTES= 4 0 | 0 | 4 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 60 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 38 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 98 |
| VOTER TURNOUT: | 17.47% |
| REGISTERED VOTERS: | 561 |

Precinct ID: 02

Precinct Name: Butler

| ----- VOTES ----- | | | | | |
|---|-----------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 85 | | | | |
| 10 | 0 | 6 | 16 | 18.82% | Nikki R. Haley |
| 45 | 0 | 24 | 69 | 81.18% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 68 | | | | |
| 43 | 0 | 25 | 68 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 85 | | | | |
| 21 | 0 | 11 | 32 | 37.65% | Mike Braun |
| 9 | 0 | 5 | 14 | 16.47% | Brad Chambers |
| 8 | 0 | 6 | 14 | 16.47% | Suzanne Crouch |
| 11 | 0 | 6 | 17 | 20.00% | Eric Doden |
| 5 | 0 | 1 | 6 | 7.06% | Curtis Hill |
| 0 | 0 | 2 | 2 | 2.35% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 67 | | | | |
| 42 | 0 | 25 | 67 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 74 | | | | |
| 46 | 0 | 28 | 74 | 100.00% | Stacey A. Donato |

Precinct ID: 02

Precinct Name: Butler

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 45 | VOTES= 72 0 | 27 | 72 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 41 | VOTES= 67 0 | 26 | 67 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 42 | VOTES= 70 0 | 28 | 70 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 39 | VOTES= 78 0 | 27 | 66 | 84.62% | Mary Eckelbarger Brown |
| 10 | 0 | 2 | 12 | 15.38% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 44 | VOTES= 74 0 | 30 | 74 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 43 | VOTES= 66 0 | 23 | 66 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 36 | VOTES= 158 0 | 29 | 65 | 41.14% | Sandy Chittum |
| 30 | 0 | 19 | 49 | 31.01% | David L. Sailors Sr. |
| 25 | 0 | 19 | 44 | 27.85% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 43 | VOTES= 486 0 | 25 | 68 | 13.99% | John F. (Frank) Bargerhuff |
| 34 | 0 | 25 | 59 | 12.14% | Patrick E. Harvey |
| 36 | 0 | 23 | 59 | 12.14% | Steven Ice |
| 40 | 0 | 24 | 64 | 13.17% | Matthew Jelenek |
| 36 | 0 | 23 | 59 | 12.14% | Nickolas Moreland |
| 37 | 0 | 21 | 58 | 11.93% | Ron Rylands |
| 36 | 0 | 21 | 57 | 11.73% | Susan Rylands |
| 38 | 0 | 24 | 62 | 12.76% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 1 | VOTES= 6 0 | 5 | 6 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 02

Precinct Name: Butler

| -----VOTES----- | | | | |
|---|-----------------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| | VOTES= 6 | | | |
| 1 | 0 | 0 | 1 | 16.67% |
| 2 | 0 | 3 | 5 | 83.33% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| | VOTES= 8 | | | |
| 3 | 0 | 5 | 8 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| | VOTES= 6 | | | |
| 3 | 0 | 3 | 6 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| | VOTES= 7 | | | |
| 3 | 0 | 4 | 7 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| | VOTES= 8 | | | |
| 3 | 0 | 5 | 8 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |

Precinct ID: 02

Precinct Name: Butler

| ----- VOTES ----- | | | | | |
|-------------------|----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| <hr/> | | | | | |
| | | | | | VOTE FOR 1 |
| <hr/> | | | | | |
| | VOTES= 8 | | | | (D) State Convention Delegate At Large |
| 3 | 0 | 5 | 8 | 100.00% | Gennell Taylor |
| <hr/> | | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 76 |
| A - # Of Paper Absentee | 3 |
| W - # Of Walk-In Absentee | 38 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 117 |
| VOTER TURNOUT: | 18.93% |
| REGISTERED VOTERS: | 618 |

Precinct ID: 03

Precinct Name: Clay

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 7 | VOTES= 109 0 | 9 | 16 | 14.68% | Nikki R. Haley |
| 61 | 3 | 29 | 93 | 85.32% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 59 | VOTES= 93 3 | 31 | 93 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 30 | VOTES= 109 2 | 15 | 47 | 43.12% | Mike Braun |
| 7 | 0 | 7 | 14 | 12.84% | Brad Chambers |
| 11 | 0 | 4 | 15 | 13.76% | Suzanne Crouch |
| 16 | 1 | 4 | 21 | 19.27% | Eric Doden |
| 4 | 0 | 4 | 8 | 7.34% | Curtis Hill |
| 1 | 0 | 3 | 4 | 3.67% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 57 | VOTES= 88 3 | 28 | 88 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 58 | VOTES= 90 3 | 29 | 90 | 100.00% | Stacey A. Donato |

Precinct ID: 03

Precinct Name: Clay

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 61 | VOTES= 91 3 | 27 | 91 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 53 | VOTES= 83 1 | 29 | 83 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 55 | VOTES= 84 1 | 28 | 84 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 47 | VOTES= 96 3 | 28 | 78 | 81.25% | Mary Eckelbarger Brown |
| 14 | 0 | 4 | 18 | 18.75% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 59 | VOTES= 91 3 | 29 | 91 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 57 | VOTES= 88 3 | 28 | 88 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 49 | VOTES= 206 2 | 21 | 72 | 34.95% | Sandy Chittum |
| 43 | 2 | 25 | 70 | 33.98% | David L. Sailors Sr. |
| 43 | 2 | 19 | 64 | 31.07% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 57 | VOTES= 566 3 | 26 | 86 | 15.19% | John F. (Frank) Bargerhuff |
| 46 | 1 | 20 | 67 | 11.84% | Patrick E. Harvey |
| 46 | 1 | 21 | 68 | 12.01% | Steven Ice |
| 47 | 2 | 20 | 69 | 12.19% | Matthew Jelenek |
| 45 | 1 | 20 | 66 | 11.66% | Nickolas Moreland |
| 45 | 1 | 21 | 67 | 11.84% | Ron Rylands |
| 47 | 1 | 20 | 68 | 12.01% | Susan Rylands |
| 48 | 1 | 26 | 75 | 13.25% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 5 | VOTES= 5 0 | 0 | 5 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 03

Precinct Name: Clay

| ----- VOTES ----- | | | | | |
|---|---------------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| 1 | VOTES= 6 0 | 0 | 1 | 16.67% | Marc Carmichael |
| 5 | 0 | 0 | 5 | 83.33% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 6 | VOTES= 6 0 | 0 | 6 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 6 | VOTES= 6 0 | 0 | 6 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 6 | VOTES= 6 0 | 0 | 6 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 6 | VOTES= 6 0 | 0 | 6 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 03

Precinct Name: Clay

| -----VOTES----- | | | | | |
|-----------------|----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 6 | | | | (D) State Convention Delegate At Large |
| 6 | 0 | 0 | 6 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 77 |
| A - # Of Paper Absentee | 3 |
| W - # Of Walk-In Absentee | 39 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 119 |
| VOTER TURNOUT: | 10.73% |
| REGISTERED VOTERS: | 1109 |

Precinct ID: 04

Precinct Name: Deer Creek

| ----- VOTES ----- | | | | | |
|---|---|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 8 | 1 | 7 | 16 | 15.24% | Nikki R. Haley |
| 57 | 2 | 30 | 89 | 84.76% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 59 | 2 | 32 | 93 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 23 | 2 | 13 | 38 | 35.85% | Mike Braun |
| 13 | 0 | 9 | 22 | 20.75% | Brad Chambers |
| 18 | 0 | 7 | 25 | 23.58% | Suzanne Crouch |
| 7 | 1 | 5 | 13 | 12.26% | Eric Doden |
| 4 | 0 | 1 | 5 | 4.72% | Curtis Hill |
| 1 | 0 | 2 | 3 | 2.83% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 52 | 2 | 29 | 83 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 49 | 2 | 29 | 80 | 100.00% | Stacey A. Donato |

Precinct ID: 04

Precinct Name: Deer Creek

| -----VOTES----- | | | | |
|--|-----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (R) State Representative District 23 | | | | |
| 48 | VOTES= 80 2 | 30 | 80 | 100.00% |
| Ethan Manning | | | | |
| VOTE FOR 1 | | | | |
| (R) County Auditor | | | | |
| 46 | VOTES= 74 2 | 26 | 74 | 100.00% |
| Annette Sue Flora Phillippo | | | | |
| VOTE FOR 1 | | | | |
| (R) County Recorder | | | | |
| 49 | VOTES= 76 2 | 25 | 76 | 100.00% |
| Paul Wilson | | | | |
| VOTE FOR 1 | | | | |
| (R) County Treasurer | | | | |
| 37 | VOTES= 84 2 | 19 | 58 | 69.05% |
| 19 | 1 | 6 | 26 | 30.95% |
| Mary Eckelbarger Brown Susan Rylands | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 1 | | | | |
| 45 | VOTES= 74 2 | 27 | 74 | 100.00% |
| Mark Horner | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 2 | | | | |
| 49 | VOTES= 78 2 | 27 | 78 | 100.00% |
| Brenda Meadows Weaver | | | | |
| VOTE FOR 3 | | | | |
| (R) County Council Member At Large | | | | |
| 39 | VOTES= 185 2 | 21 | 62 | 33.51% |
| 40 | 2 | 20 | 62 | 33.51% |
| 38 | 2 | 21 | 61 | 32.97% |
| Sandy Chittum David L. Sailors Sr. Thomas Scott | | | | |
| VOTE FOR 8 | | | | |
| (R) State Convention Delegate At Large | | | | |
| 43 | VOTES= 562 2 | 26 | 71 | 12.63% |
| 43 | 2 | 26 | 71 | 12.63% |
| 39 | 2 | 27 | 68 | 12.10% |
| 40 | 2 | 27 | 69 | 12.28% |
| 41 | 2 | 27 | 70 | 12.46% |
| 43 | 2 | 26 | 71 | 12.63% |
| 42 | 2 | 28 | 72 | 12.81% |
| 42 | 2 | 26 | 70 | 12.46% |
| John F. (Frank) Bargerhuff Patrick E. Harvey Steven Ice Matthew Jelenek Nickolas Moreland Ron Rylands Susan Rylands Katie Yocum | | | | |
| VOTE FOR 1 | | | | |
| (D) President of the United States | | | | |
| 9 | VOTES= 11 0 | 2 | 11 | 100.00% |
| Joseph R. Biden Jr. | | | | |

Precinct ID: 04

Precinct Name: Deer Creek

| ----- VOTES ----- | | | | | |
|---|-----------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| 2 | VOTES= 11 | 0 | 2 | 18.18% | Marc Carmichael |
| 7 | 0 | 2 | 9 | 81.82% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 10 | VOTES= 12 | 2 | 12 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 8 | VOTES= 10 | 2 | 10 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 10 | VOTES= 12 | 2 | 12 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 9 | VOTES= 11 | 2 | 11 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 04

Precinct Name: Deer Creek

| ----- VOTES ----- | | | | |
|---|----------------|---|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| 10 | VOTES= 12 0 | 2 | 12 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 50 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 28 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 78 |
| VOTER TURNOUT: | 17.69% |
| REGISTERED VOTERS: | 441 |

Precinct ID: 05

Precinct Name: Erie

| ----- VOTES ----- | | | | | |
|---|----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 8 | VOTES= 68 0 | 0 | 8 | 11.76% | Nikki R. Haley |
| 40 | 0 | 20 | 60 | 88.24% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 39 | VOTES= 59 0 | 20 | 59 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 21 | VOTES= 69 0 | 8 | 29 | 42.03% | Mike Braun |
| 8 | 0 | 1 | 9 | 13.04% | Brad Chambers |
| 9 | 0 | 5 | 14 | 20.29% | Suzanne Crouch |
| 3 | 0 | 7 | 10 | 14.49% | Eric Doden |
| 3 | 0 | 0 | 3 | 4.35% | Curtis Hill |
| 4 | 0 | 0 | 4 | 5.80% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 38 | VOTES= 57 0 | 19 | 57 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 36 | VOTES= 55 0 | 19 | 55 | 100.00% | Stacey A. Donato |

Precinct ID: 05

Precinct Name: Erie

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 37 | VOTES= 57 0 | 20 | 57 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 37 | VOTES= 54 0 | 17 | 54 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 39 | VOTES= 57 0 | 18 | 57 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 33 | VOTES= 66 0 | 16 | 49 | 74.24% | Mary Eckelbarger Brown |
| 12 | 0 | 5 | 17 | 25.76% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 35 | VOTES= 53 0 | 18 | 53 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 36 | VOTES= 54 0 | 18 | 54 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 30 | VOTES= 127 0 | 18 | 48 | 37.80% | Sandy Chittum |
| 28 | 0 | 16 | 44 | 34.65% | David L. Sailors Sr. |
| 22 | 0 | 13 | 35 | 27.56% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Erie | | | | | |
| 40 | VOTES= 60 0 | 20 | 60 | 100.00% | Stanley Paul Jelenek |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 33 | VOTES= 399 0 | 20 | 53 | 13.28% | John F. (Frank) Bargerhuff |
| 31 | 0 | 19 | 50 | 12.53% | Patrick E. Harvey |
| 32 | 0 | 19 | 51 | 12.78% | Steven Ice |
| 33 | 0 | 18 | 51 | 12.78% | Matthew Jelenek |
| 30 | 0 | 19 | 49 | 12.28% | Nickolas Moreland |
| 30 | 0 | 17 | 47 | 11.78% | Ron Rylands |
| 31 | 0 | 17 | 48 | 12.03% | Susan Rylands |
| 31 | 0 | 19 | 50 | 12.53% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 2 | VOTES= 9 0 | 7 | 9 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 05

Precinct Name: Erie

| -----VOTES----- | | | | | |
|---|----------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| | VOTES= 7 | | | | |
| 1 | 0 | 2 | 3 | 42.86% | Marc Carmichael |
| 1 | 0 | 3 | 4 | 57.14% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 2 | VOTES= 8 | 6 | 8 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 2 | VOTES= 8 | 6 | 8 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 2 | VOTES= 7 | 5 | 7 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 2 | VOTES= 7 | 5 | 7 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 05

Precinct Name: Erie

| -----VOTES----- | | | | | |
|-----------------|---|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Convention Delegate At Large |
| 2 | 0 | 6 | 8 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 70 |
| A - # Of Paper Absentee | 1 |
| W - # Of Walk-In Absentee | 29 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 100 |
| VOTER TURNOUT: | 22.08% |
| REGISTERED VOTERS: | 453 |

Precinct ID: 06

Precinct Name: Harrison

| ----- VOTES ----- | | | | | |
|---|-----------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 89 | | | | |
| 12 | 1 | 0 | 13 | 14.61% | Nikki R. Haley |
| 54 | 0 | 22 | 76 | 85.39% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 78 | | | | |
| 57 | 1 | 20 | 78 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 91 | | | | |
| 32 | 0 | 8 | 40 | 43.96% | Mike Braun |
| 9 | 0 | 5 | 14 | 15.38% | Brad Chambers |
| 9 | 0 | 1 | 10 | 10.99% | Suzanne Crouch |
| 12 | 0 | 7 | 19 | 20.88% | Eric Doden |
| 5 | 1 | 2 | 8 | 8.79% | Curtis Hill |
| 0 | 0 | 0 | 0 | 0.00% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 72 | | | | |
| 52 | 1 | 19 | 72 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 74 | | | | |
| 54 | 1 | 19 | 74 | 100.00% | Stacey A. Donato |

Precinct ID: 06

Precinct Name: Harrison

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 58 | VOTES= 76 1 | 17 | 76 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 53 | VOTES= 69 1 | 15 | 69 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 56 | VOTES= 74 1 | 17 | 74 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 50 | VOTES= 81 0 | 19 | 69 | 85.19% | Mary Eckelbarger Brown |
| 9 | 1 | 2 | 12 | 14.81% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 61 | VOTES= 83 1 | 21 | 83 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 52 | VOTES= 72 1 | 19 | 72 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 48 | VOTES= 166 1 | 12 | 61 | 36.75% | Sandy Chittum |
| 42 | 1 | 12 | 55 | 33.13% | David L. Sailors Sr. |
| 41 | 1 | 8 | 50 | 30.12% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 54 | VOTES= 468 1 | 16 | 71 | 15.17% | John F. (Frank) Bargerhuff |
| 41 | 1 | 15 | 57 | 12.18% | Patrick E. Harvey |
| 39 | 1 | 14 | 54 | 11.54% | Steven Ice |
| 41 | 1 | 15 | 57 | 12.18% | Matthew Jelenek |
| 41 | 1 | 15 | 57 | 12.18% | Nickolas Moreland |
| 41 | 0 | 15 | 56 | 11.97% | Ron Rylands |
| 40 | 1 | 15 | 56 | 11.97% | Susan Rylands |
| 42 | 1 | 17 | 60 | 12.82% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 1 | VOTES= 6 0 | 5 | 6 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 06

Precinct Name: Harrison

| -----VOTES----- | | | | |
|---|----------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| 0 | VOTES= 5 | 0 | 0 | 0.00% |
| 1 | 0 | 4 | 5 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| 1 | VOTES= 6 | 5 | 6 | 100.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| 1 | VOTES= 6 | 5 | 6 | 100.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| 1 | VOTES= 5 | 4 | 5 | 100.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| 1 | VOTES= 6 | 5 | 6 | 100.00% |
| | 0 | | | |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| | 0 | | | |

Precinct ID: 06

Precinct Name: Harrison

| -----VOTES----- | | | | | |
|-----------------|----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| <hr/> | | | | | |
| | | | | | VOTE FOR 1 |
| <hr/> | | | | | |
| | VOTES= 7 | | | | (D) State Convention Delegate At Large |
| 1 | 0 | 6 | 7 | 100.00% | Gennell Taylor |
| <hr/> | | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 191 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 20 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 219 |
| VOTER TURNOUT: | 18.07% |
| REGISTERED VOTERS: | 1212 |

Precinct ID: 07

Precinct Name: Jackson

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----|------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | (R) President of the United States |
| 27 | VOTES= 186 | 3 | 30 | 16.13% | Nikki R. Haley |
| 133 | 0 | 16 | 156 | 83.87% | Donald J. Trump |
| | 7 | | | | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) United States Senator |
| 136 | VOTES= 161 | 19 | 161 | 100.00% | Jim Banks |
| | 6 | | | | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) Governor |
| 70 | VOTES= 192 | 10 | 80 | 41.67% | Mike Braun |
| 22 | 0 | 0 | 26 | 13.54% | Brad Chambers |
| 36 | 4 | 4 | 41 | 21.35% | Suzanne Crouch |
| 30 | 1 | 4 | 36 | 18.75% | Eric Doden |
| 5 | 2 | 1 | 6 | 3.13% | Curtis Hill |
| 3 | 0 | 0 | 3 | 1.56% | Jamie Reitenour |
| | 0 | | | | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) U.S. Representative District 2 |
| 126 | VOTES= 149 | 17 | 149 | 100.00% | Rudy Yakym |
| | 6 | | | | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) State Senator District 18 |
| 127 | VOTES= 150 | 18 | 150 | 100.00% | Stacey A. Donato |
| | 5 | | | | |

Precinct ID: 07

Precinct Name: Jackson

| -----VOTES----- | | | | | |
|---|------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 50 | | | | | |
| 33 | VOTES= 183 | 1 | 37 | 20.22% | Rob Miller |
| 124 | 3 | 18 | 146 | 79.78% | Lorissa Sweet |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 123 | VOTES= 145 | 17 | 145 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 126 | VOTES= 149 | 17 | 149 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 98 | VOTES= 165 | 11 | 115 | 69.70% | Mary Eckelbarger Brown |
| 43 | 6 | 6 | 50 | 30.30% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 146 | VOTES= 171 | 19 | 171 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 133 | VOTES= 153 | 16 | 153 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 97 | VOTES= 330 | 16 | 117 | 35.45% | Sandy Chittum |
| 86 | 4 | 13 | 102 | 30.91% | David L. Sailors Sr. |
| 93 | 3 | 14 | 111 | 33.64% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Jackson | | | | | |
| 131 | VOTES= 153 | 18 | 153 | 100.00% | John F. (Frank) Bargerhuff |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 111 | VOTES= 977 | 16 | 130 | 13.31% | John F. (Frank) Bargerhuff |
| 100 | 3 | 15 | 118 | 12.08% | Patrick E. Harvey |
| 102 | 3 | 15 | 120 | 12.28% | Steven Ice |
| 102 | 3 | 14 | 119 | 12.18% | Matthew Jelenek |
| 100 | 3 | 15 | 118 | 12.08% | Nickolas Moreland |
| 100 | 3 | 15 | 118 | 12.08% | Ron Rylands |
| 104 | 4 | 15 | 123 | 12.59% | Susan Rylands |
| 113 | 3 | 15 | 131 | 13.41% | Katie Yocum |

Precinct ID: 07

Precinct Name: Jackson

| -----VOTES----- | | | | | |
|-----------------|----------------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) President of the United States |
| 20 | VOTES= 22 1 | 1 | 22 | 100.00% | Joseph R. Biden Jr. |
| | | | | | VOTE FOR 1 |
| | | | | | (D) United States Senator |
| 6 | VOTES= 18 0 | 0 | 6 | 33.33% | Marc Carmichael |
| 10 | 1 | 1 | 12 | 66.67% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | | | | | (D) Governor |
| 19 | VOTES= 21 1 | 1 | 21 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | | | | | (D) U.S. Representative District 2 |
| 16 | VOTES= 18 1 | 1 | 18 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Senator District 18 |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Representative District 50 |
| 19 | VOTES= 21 1 | 1 | 21 | 100.00% | Joe Swisher |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Auditor |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Recorder |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Treasurer |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Commissioner District 1 |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Commissioner District 2 |
| 19 | VOTES= 21 1 | 1 | 21 | 100.00% | Jeremy Leggett |

Precinct ID: 07

Precinct Name: Jackson

| ----- VOTES ----- | | | | |
|---|----------------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| No Candidate Filed | | | | |
| VOTE FOR 1 | | | | |
| (D) State Convention Delegate At Large | | | | |
| 18 | VOTES= 20 1 | 1 | 20 | 100.00% |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 185 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 111 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 304 |
| VOTER TURNOUT: | 17.99% |
| REGISTERED VOTERS: | 1690 |

Precinct ID: 08

Precinct Name: Jefferson

| ----- VOTES ----- | | | | | |
|---|---|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 19 | 2 | 15 | 36 | 13.43% | Nikki R. Haley |
| 148 | 4 | 80 | 232 | 86.57% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 151 | 5 | 75 | 231 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 90 | 2 | 33 | 125 | 45.62% | Mike Braun |
| 20 | 0 | 16 | 36 | 13.14% | Brad Chambers |
| 34 | 3 | 27 | 64 | 23.36% | Suzanne Crouch |
| 20 | 1 | 11 | 32 | 11.68% | Eric Doden |
| 4 | 0 | 3 | 7 | 2.55% | Curtis Hill |
| 6 | 0 | 4 | 10 | 3.65% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 130 | 3 | 69 | 202 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 139 | 4 | 76 | 219 | 100.00% | Stacey A. Donato |

Precinct ID: 08

Precinct Name: Jefferson

| ----- VOTES ----- | | | | | |
|---|-------------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 150 | VOTES= 234 4 | 80 | 234 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 125 | VOTES= 201 3 | 73 | 201 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 139 | VOTES= 220 2 | 79 | 220 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 122 | VOTES= 261 4 | 69 | 195 | 74.71% | Mary Eckelbarger Brown |
| 43 | 1 | 22 | 66 | 25.29% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 137 | VOTES= 212 2 | 73 | 212 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 144 | VOTES= 218 3 | 71 | 218 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 108 | VOTES= 482 3 | 64 | 175 | 36.31% | Sandy Chittum |
| 105 | 3 | 57 | 165 | 34.23% | David L. Sailors Sr. |
| 88 | 2 | 52 | 142 | 29.46% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Jefferson | | | | | |
| 91 | VOTES= 247 3 | 65 | 159 | 64.37% | Kim L. Brown |
| 66 | 1 | 21 | 88 | 35.63% | Nickolas Moreland |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 118 | VOTES= 1,415 2 | 67 | 187 | 13.22% | John F. (Frank) Bargerhuff |
| 105 | 2 | 61 | 168 | 11.87% | Patrick E. Harvey |
| 105 | 2 | 58 | 165 | 11.66% | Steven Ice |
| 108 | 2 | 65 | 175 | 12.37% | Matthew Jelenek |
| 120 | 2 | 61 | 183 | 12.93% | Nickolas Moreland |
| 109 | 2 | 63 | 174 | 12.30% | Ron Rylands |
| 114 | 2 | 63 | 179 | 12.65% | Susan Rylands |
| 116 | 2 | 66 | 184 | 13.00% | Katie Yocum |

Precinct ID: 08

Precinct Name: Jefferson

| ----- VOTES ----- | | | | | |
|-------------------|-----------|----|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 23 | | | | (D) President of the United States |
| 10 | 2 | 11 | 23 | 100.00% | Joseph R. Biden Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 21 | | | | (D) United States Senator |
| 3 | 0 | 3 | 6 | 28.57% | Marc Carmichael |
| 5 | 2 | 8 | 15 | 71.43% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | VOTES= 24 | | | | (D) Governor |
| 11 | 2 | 11 | 24 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | VOTES= 20 | | | | (D) U.S. Representative District 2 |
| 9 | 1 | 10 | 20 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) State Senator District 18 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 20 | | | | (D) State Representative District 23 |
| 9 | 1 | 10 | 20 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Auditor |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Recorder |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Treasurer |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Commissioner District 1 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 20 | | | | (D) County Commissioner District 2 |
| 8 | 2 | 10 | 20 | 100.00% | Jeremy Leggett |

Precinct ID: 08

Precinct Name: Jefferson

| ----- VOTES ----- | | | | |
|-------------------|-----------|----|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 3 | | | | |
| <hr/> | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 23 | | | |
| 10 | 2 | 11 | 23 | 100.00% |
| <hr/> | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 70 |
| A - # Of Paper Absentee | 2 |
| W - # Of Walk-In Absentee | 22 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 94 |
| VOTER TURNOUT: | 17.87% |
| REGISTERED VOTERS: | 526 |

Precinct ID: 09

Precinct Name: Perry

| ----- VOTES ----- | | | | | |
|---|----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 10 | VOTES= 88 2 | 7 | 19 | 21.59% | Nikki R. Haley |
| 56 | 0 | 13 | 69 | 78.41% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 61 | VOTES= 77 2 | 14 | 77 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 21 | VOTES= 90 0 | 3 | 24 | 26.67% | Mike Braun |
| 8 | 0 | 4 | 12 | 13.33% | Brad Chambers |
| 8 | 0 | 4 | 12 | 13.33% | Suzanne Crouch |
| 10 | 0 | 6 | 16 | 17.78% | Eric Doden |
| 3 | 0 | 0 | 3 | 3.33% | Curtis Hill |
| 19 | 2 | 2 | 23 | 25.56% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 59 | VOTES= 73 2 | 12 | 73 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 57 | VOTES= 73 2 | 14 | 73 | 100.00% | Stacey A. Donato |

Precinct ID: 09

Precinct Name: Perry

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 56 | VOTES= 70 2 | 12 | 70 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 54 | VOTES= 66 2 | 10 | 66 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 53 | VOTES= 69 2 | 14 | 69 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 43 | VOTES= 86 2 | 14 | 59 | 68.60% | Mary Eckelbarger Brown |
| 21 | 0 | 6 | 27 | 31.40% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 57 | VOTES= 72 2 | 13 | 72 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 54 | VOTES= 69 2 | 13 | 69 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 43 | VOTES= 152 2 | 10 | 55 | 36.18% | Sandy Chittum |
| 37 | 0 | 10 | 47 | 30.92% | David L. Sailors Sr. |
| 39 | 0 | 11 | 50 | 32.89% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Perry | | | | | |
| 59 | VOTES= 79 2 | 18 | 79 | 100.00% | Clint Manning |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 47 | VOTES= 453 2 | 11 | 60 | 13.25% | John F. (Frank) Bargerhuff |
| 46 | 2 | 7 | 55 | 12.14% | Patrick E. Harvey |
| 44 | 2 | 9 | 55 | 12.14% | Steven Ice |
| 44 | 2 | 8 | 54 | 11.92% | Matthew Jelenek |
| 46 | 2 | 8 | 56 | 12.36% | Nickolas Moreland |
| 50 | 2 | 6 | 58 | 12.80% | Ron Rylands |
| 44 | 2 | 7 | 53 | 11.70% | Susan Rylands |
| 49 | 2 | 11 | 62 | 13.69% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 0 | VOTES= 1 0 | 1 | 1 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 09

Precinct Name: Perry

| -----VOTES----- | | | | | |
|-----------------|----------|---|-------|---------|--------------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) United States Senator |
| 0 | 0 | 0 | 0 | 0.00% | Marc Carmichael |
| 0 | 0 | 0 | 0 | 0.00% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | (D) Governor |
| 0 | 0 | 2 | 2 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | (D) U.S. Representative District 2 |
| 0 | 0 | 2 | 2 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) State Senator District 18 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | (D) State Representative District 23 |
| 0 | 0 | 2 | 2 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Auditor |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Recorder |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Treasurer |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Commissioner District 1 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | (D) County Commissioner District 2 |
| 0 | 0 | 2 | 2 | 100.00% | Jeremy Leggett |
| | | | | | VOTE FOR 3 |
| | VOTES= 0 | | | | (D) County Council Member At Large |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 09

Precinct Name: Perry

| ----- VOTES ----- | | | | |
|---|----------|---|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 2 | | | |
| 0 | 0 | 2 | 2 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |
| <hr/> | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 116 |
| A - # Of Paper Absentee | 3 |
| W - # Of Walk-In Absentee | 94 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 213 |
| VOTER TURNOUT: | 13.04% |
| REGISTERED VOTERS: | 1634 |

Precinct ID: 10

Precinct Name: Peru 02

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 18 | VOTES= 174 1 | 13 | 32 | 18.39% | Nikki R. Haley |
| 78 | 2 | 62 | 142 | 81.61% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 84 | VOTES= 150 2 | 64 | 150 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 35 | VOTES= 177 1 | 31 | 67 | 37.85% | Mike Braun |
| 10 | 0 | 13 | 23 | 12.99% | Brad Chambers |
| 36 | 1 | 23 | 60 | 33.90% | Suzanne Crouch |
| 9 | 1 | 9 | 19 | 10.73% | Eric Doden |
| 5 | 0 | 1 | 6 | 3.39% | Curtis Hill |
| 1 | 0 | 1 | 2 | 1.13% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 82 | VOTES= 148 2 | 64 | 148 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 88 | VOTES= 160 2 | 70 | 160 | 100.00% | Stacey A. Donato |

Precinct ID: 10

Precinct Name: Peru 02

-----VOTES-----

| E | A | W | TOTAL | % | |
|----|-----------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | (R) State Representative District 23 |
| 88 | VOTES= 160 2 | 70 | 160 | 100.00% | Ethan Manning |
| | | | | | VOTE FOR 1 |
| | | | | | (R) County Auditor |
| 86 | VOTES= 152 2 | 64 | 152 | 100.00% | Annette Sue Flora Phillippo |
| | | | | | VOTE FOR 1 |
| | | | | | (R) County Recorder |
| 87 | VOTES= 151 2 | 62 | 151 | 100.00% | Paul Wilson |
| | | | | | VOTE FOR 1 |
| | | | | | (R) County Treasurer |
| 66 | VOTES= 177 1 | 60 | 127 | 71.75% | Mary Eckelbarger Brown |
| 29 | 2 | 19 | 50 | 28.25% | Susan Rylands |
| | | | | | VOTE FOR 1 |
| | | | | | (R) County Commissioner District 1 |
| 83 | VOTES= 150 2 | 65 | 150 | 100.00% | Mark Horner |
| | | | | | VOTE FOR 1 |
| | | | | | (R) County Commissioner District 2 |
| 86 | VOTES= 150 2 | 62 | 150 | 100.00% | Brenda Meadows Weaver |
| | | | | | VOTE FOR 3 |
| | | | | | (R) County Council Member At Large |
| 67 | VOTES= 371 1 | 65 | 133 | 35.85% | Sandy Chittum |
| 73 | 2 | 50 | 125 | 33.69% | David L. Sailors Sr. |
| 66 | 1 | 46 | 113 | 30.46% | Thomas Scott |
| | | | | | VOTE FOR 1 |
| | | | | | (R) Pct Committeeman Peru 02 |
| 59 | VOTES= 173 0 | 56 | 115 | 66.47% | Brooke Robertson |
| 35 | 3 | 20 | 58 | 33.53% | Ron Rylands |
| | | | | | VOTE FOR 8 |
| | | | | | (R) State Convention Delegate At Large |
| 74 | VOTES= 995 1 | 57 | 132 | 13.27% | John F. (Frank) Bargerhuff |
| 72 | 2 | 54 | 128 | 12.86% | Patrick E. Harvey |
| 72 | 1 | 52 | 125 | 12.56% | Steven Ice |
| 71 | 1 | 51 | 123 | 12.36% | Matthew Jelenek |
| 70 | 1 | 53 | 124 | 12.46% | Nickolas Moreland |
| 67 | 1 | 47 | 115 | 11.56% | Ron Rylands |
| 67 | 1 | 48 | 116 | 11.66% | Susan Rylands |
| 73 | 1 | 58 | 132 | 13.27% | Katie Yocum |

Precinct ID: 10

Precinct Name: Peru 02

| ----- VOTES ----- | | | | |
|---|----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) President of the United States | | | | |
| 16 | VOTES= 27 0 | 11 | 27 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| 4 | VOTES= 24 0 | 3 | 7 | 29.17% |
| 10 | 0 | 7 | 17 | 70.83% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| 16 | VOTES= 25 0 | 9 | 25 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| 14 | VOTES= 22 0 | 8 | 22 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| 15 | VOTES= 25 0 | 10 | 25 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| 14 | VOTES= 24 0 | 10 | 24 | 100.00% |

Precinct ID: 10

Precinct Name: Peru 02

| -----VOTES----- | | | | |
|---|----------------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| No Candidate Filed | | | | |
| VOTE FOR 1 | | | | |
| (D) State Convention Delegate At Large | | | | |
| 14 | VOTES= 21 0 | 7 | 21 | 100.00% |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 106 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 80 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 194 |
| VOTER TURNOUT: | 13.83% |
| REGISTERED VOTERS: | 1403 |

Precinct ID: 11

Precinct Name: Peru 03

| -----VOTES----- | | | | | |
|---|------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 168 | | | | |
| 12 | 0 | 11 | 23 | 13.69% | Nikki R. Haley |
| 83 | 3 | 59 | 145 | 86.31% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 131 | | | | |
| 76 | 3 | 52 | 131 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 168 | | | | |
| 34 | 0 | 27 | 61 | 36.31% | Mike Braun |
| 19 | 3 | 15 | 37 | 22.02% | Brad Chambers |
| 20 | 0 | 17 | 37 | 22.02% | Suzanne Crouch |
| 12 | 0 | 9 | 21 | 12.50% | Eric Doden |
| 1 | 0 | 0 | 1 | 0.60% | Curtis Hill |
| 8 | 0 | 3 | 11 | 6.55% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 124 | | | | |
| 72 | 3 | 49 | 124 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 135 | | | | |
| 81 | 3 | 51 | 135 | 100.00% | Stacey A. Donato |

Precinct ID: 11

Precinct Name: Peru 03

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 82 | VOTES= 143 3 | 58 | 143 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 74 | VOTES= 126 3 | 49 | 126 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 75 | VOTES= 135 3 | 57 | 135 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 70 | VOTES= 160 0 | 47 | 117 | 73.13% | Mary Eckelbarger Brown |
| 22 | 3 | 18 | 43 | 26.88% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 78 | VOTES= 130 1 | 51 | 130 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 80 | VOTES= 137 3 | 54 | 137 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 59 | VOTES= 320 1 | 53 | 113 | 35.31% | Sandy Chittum |
| 66 | 1 | 45 | 112 | 35.00% | David L. Sailors Sr. |
| 49 | 3 | 43 | 95 | 29.69% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Peru 03 | | | | | |
| 61 | VOTES= 148 0 | 46 | 107 | 72.30% | Mark Pyeritz |
| 25 | 3 | 13 | 41 | 27.70% | John David Russell Spike |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 66 | VOTES= 882 1 | 44 | 111 | 12.59% | John F. (Frank) Bargerhuff |
| 68 | 1 | 45 | 114 | 12.93% | Patrick E. Harvey |
| 65 | 1 | 42 | 108 | 12.24% | Steven Ice |
| 63 | 1 | 44 | 108 | 12.24% | Matthew Jelenek |
| 63 | 0 | 44 | 107 | 12.13% | Nickolas Moreland |
| 61 | 1 | 44 | 106 | 12.02% | Ron Rylands |
| 66 | 1 | 47 | 114 | 12.93% | Susan Rylands |
| 66 | 3 | 45 | 114 | 12.93% | Katie Yocum |

Precinct ID: 11

Precinct Name: Peru 03

| -----VOTES----- | | | | | |
|-----------------|----------------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) President of the United States |
| 5 | VOTES= 17 5 | 7 | 17 | 100.00% | Joseph R. Biden Jr. |
| | | | | | VOTE FOR 1 |
| | | | | | (D) United States Senator |
| 3 | VOTES= 18 0 | 3 | 6 | 33.33% | Marc Carmichael |
| 3 | 5 | 4 | 12 | 66.67% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | | | | | (D) Governor |
| 8 | VOTES= 20 5 | 7 | 20 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | | | | | (D) U.S. Representative District 2 |
| 7 | VOTES= 17 5 | 5 | 17 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Senator District 18 |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Representative District 23 |
| 8 | VOTES= 19 5 | 6 | 19 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Auditor |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Recorder |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Treasurer |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Commissioner District 1 |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | (D) County Commissioner District 2 |
| 5 | VOTES= 16 5 | 6 | 16 | 100.00% | Jeremy Leggett |

Precinct ID: 11

Precinct Name: Peru 03

| ----- VOTES ----- | | | | |
|---|----------------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| No Candidate Filed | | | | |
| VOTE FOR 1 | | | | |
| (D) State Convention Delegate At Large | | | | |
| 7 | VOTES= 17 5 | 5 | 17 | 100.00% |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 81 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 81 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 170 |
| VOTER TURNOUT: | 15.63% |
| REGISTERED VOTERS: | 1088 |

Precinct ID: 12
 Precinct Name: Peru 05

| -----VOTES----- | | | | | |
|-----------------|------------|----|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) President of the United States |
| | VOTES= 132 | | | | |
| 10 | 1 | 14 | 25 | 18.94% | Nikki R. Haley |
| 55 | 5 | 47 | 107 | 81.06% | Donald J. Trump |
| | | | | | VOTE FOR 1 |
| | | | | | (R) United States Senator |
| | VOTES= 108 | | | | |
| 55 | 5 | 48 | 108 | 100.00% | Jim Banks |
| | | | | | VOTE FOR 1 |
| | | | | | (R) Governor |
| | VOTES= 134 | | | | |
| 22 | 2 | 19 | 43 | 32.09% | Mike Braun |
| 12 | 1 | 8 | 21 | 15.67% | Brad Chambers |
| 23 | 2 | 29 | 54 | 40.30% | Suzanne Crouch |
| 8 | 1 | 4 | 13 | 9.70% | Eric Doden |
| 1 | 0 | 2 | 3 | 2.24% | Curtis Hill |
| 0 | 0 | 0 | 0 | 0.00% | Jamie Reitenour |
| | | | | | VOTE FOR 1 |
| | | | | | (R) U.S. Representative District 2 |
| | VOTES= 97 | | | | |
| 51 | 5 | 41 | 97 | 100.00% | Rudy Yakym |
| | | | | | VOTE FOR 1 |
| | | | | | (R) State Senator District 18 |
| | VOTES= 107 | | | | |
| 55 | 4 | 48 | 107 | 100.00% | Stacey A. Donato |

Precinct ID: 12

Precinct Name: Peru 05

| ----- VOTES ----- | | | | |
|---|-----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (R) State Representative District 23 | | | | |
| 58 | VOTES= 111 5 | 48 | 111 | 100.00% |
| Ethan Manning | | | | |
| VOTE FOR 1 | | | | |
| (R) County Auditor | | | | |
| 53 | VOTES= 102 5 | 44 | 102 | 100.00% |
| Annette Sue Flora Phillippo | | | | |
| VOTE FOR 1 | | | | |
| (R) County Recorder | | | | |
| 54 | VOTES= 106 5 | 47 | 106 | 100.00% |
| Paul Wilson | | | | |
| VOTE FOR 1 | | | | |
| (R) County Treasurer | | | | |
| 48 | VOTES= 130 6 | 48 | 102 | 78.46% |
| 18 | 0 | 10 | 28 | 21.54% |
| Mary Eckelbarger Brown | | | | |
| Susan Rylands | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 1 | | | | |
| 54 | VOTES= 105 5 | 46 | 105 | 100.00% |
| Mark Horner | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 2 | | | | |
| 50 | VOTES= 104 5 | 49 | 104 | 100.00% |
| Brenda Meadows Weaver | | | | |
| VOTE FOR 3 | | | | |
| (R) County Council Member At Large | | | | |
| 54 | VOTES= 264 3 | 49 | 106 | 40.15% |
| 42 | 5 | 36 | 83 | 31.44% |
| 42 | 4 | 29 | 75 | 28.41% |
| Sandy Chittum | | | | |
| David L. Sailors Sr. | | | | |
| Thomas Scott | | | | |
| VOTE FOR 1 | | | | |
| (R) Pct Committeeman Peru 05 | | | | |
| 57 | VOTES= 112 5 | 50 | 112 | 100.00% |
| Darren R. Brown | | | | |
| VOTE FOR 8 | | | | |
| (R) State Convention Delegate At Large | | | | |
| 50 | VOTES= 670 3 | 33 | 86 | 12.84% |
| 48 | 3 | 37 | 88 | 13.13% |
| 45 | 4 | 31 | 80 | 11.94% |
| 46 | 3 | 33 | 82 | 12.24% |
| 44 | 4 | 34 | 82 | 12.24% |
| 44 | 2 | 33 | 79 | 11.79% |
| 46 | 2 | 36 | 84 | 12.54% |
| 49 | 3 | 37 | 89 | 13.28% |
| John F. (Frank) Bargerhuff | | | | |
| Patrick E. Harvey | | | | |
| Steven Ice | | | | |
| Matthew Jelenek | | | | |
| Nickolas Moreland | | | | |
| Ron Rylands | | | | |
| Susan Rylands | | | | |
| Katie Yocum | | | | |
| VOTE FOR 1 | | | | |
| (D) President of the United States | | | | |
| 11 | VOTES= 24 2 | 11 | 24 | 100.00% |
| Joseph R. Biden Jr. | | | | |

Precinct ID: 12

Precinct Name: Peru 05

| ----- VOTES ----- | | | | | |
|---|-----------|----|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| 3 | VOTES= 22 | 2 | 6 | 27.27% | Marc Carmichael |
| 8 | 1 | 7 | 16 | 72.73% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 11 | VOTES= 26 | 13 | 26 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 9 | VOTES= 19 | 8 | 19 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 11 | VOTES= 24 | 11 | 24 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 11 | VOTES= 24 | 11 | 24 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 12

Precinct Name: Peru 05

| ----- VOTES ----- | | | | |
|---|-----------|----|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 26 | | | |
| 11 | 2 | 13 | 26 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 40 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 29 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 69 |
| VOTER TURNOUT: | 15.65% |
| REGISTERED VOTERS: | 441 |

Precinct ID: 13

Precinct Name: Peru 06

| -----VOTES----- | | | | | |
|---|-----------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 55 | | | | |
| 12 | 0 | 8 | 20 | 36.36% | Nikki R. Haley |
| 23 | 0 | 12 | 35 | 63.64% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 43 | | | | |
| 28 | 0 | 15 | 43 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 57 | | | | |
| 8 | 0 | 2 | 10 | 17.54% | Mike Braun |
| 12 | 0 | 5 | 17 | 29.82% | Brad Chambers |
| 7 | 0 | 9 | 16 | 28.07% | Suzanne Crouch |
| 4 | 0 | 4 | 8 | 14.04% | Eric Doden |
| 0 | 0 | 0 | 0 | 0.00% | Curtis Hill |
| 4 | 0 | 2 | 6 | 10.53% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 39 | | | | |
| 26 | 0 | 13 | 39 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 44 | | | | |
| 27 | 0 | 17 | 44 | 100.00% | Stacey A. Donato |

Precinct ID: 13

Precinct Name: Peru 06

| ----- VOTES ----- | | | | | |
|---|---|--|--|--|--|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 32 | VOTES= 49 0 | 17 | 49 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 25 | VOTES= 42 0 | 17 | 42 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 27 | VOTES= 46 0 | 19 | 46 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 24 8 | VOTES= 51 0 0 | 15 4 | 39 12 | 76.47% 23.53% | Mary Eckelbarger Brown Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 23 | VOTES= 41 0 | 18 | 41 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 28 | VOTES= 48 0 | 20 | 48 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 28 18 16 | VOTES= 101 0 0 0 | 17 12 10 | 45 30 26 | 44.55% 29.70% 25.74% | Sandy Chittum David L. Sailors Sr. Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Peru 06 | | | | | |
| 29 | VOTES= 46 0 | 17 | 46 | 100.00% | Matthew Jelenek |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 20 23 20 21 21 20 20 21 | VOTES= 290 0 0 0 0 0 0 0 | 16 15 15 15 16 16 14 17 | 36 38 35 36 37 36 34 38 | 12.41% 13.10% 12.07% 12.41% 12.76% 12.41% 11.72% 13.10% | John F. (Frank) Bargerhuff Patrick E. Harvey Steven Ice Matthew Jelenek Nickolas Moreland Ron Rylands Susan Rylands Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 5 | VOTES= 12 0 | 7 | 12 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 13

Precinct Name: Peru 06

| -----VOTES----- | | | | |
|---|-----------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| | VOTES= 11 | | | |
| 1 | 0 | 2 | 3 | 27.27% |
| 4 | 0 | 4 | 8 | 72.73% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| | VOTES= 12 | | | |
| 5 | 0 | 7 | 12 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| | VOTES= 11 | | | |
| 5 | 0 | 6 | 11 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| | VOTES= 10 | | | |
| 5 | 0 | 5 | 10 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| | VOTES= 12 | | | |
| 5 | 0 | 7 | 12 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |

Precinct ID: 13

Precinct Name: Peru 06

| -----VOTES----- | | | | | |
|-----------------|---|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Convention Delegate At Large |
| 4 | 0 | 7 | 11 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 35 |
| A - # Of Paper Absentee | 4 |
| W - # Of Walk-In Absentee | 60 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 99 |
| VOTER TURNOUT: | 14.64% |
| REGISTERED VOTERS: | 676 |

Precinct ID: 14

Precinct Name: Peru 07

| ----- VOTES ----- | | | | | |
|---|----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 8 | VOTES= 78 0 | 12 | 20 | 25.64% | Nikki R. Haley |
| 20 | 0 | 38 | 58 | 74.36% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 22 | VOTES= 65 0 | 43 | 65 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 7 | VOTES= 77 0 | 16 | 23 | 29.87% | Mike Braun |
| 5 | 0 | 8 | 13 | 16.88% | Brad Chambers |
| 9 | 0 | 14 | 23 | 29.87% | Suzanne Crouch |
| 5 | 0 | 7 | 12 | 15.58% | Eric Doden |
| 1 | 0 | 4 | 5 | 6.49% | Curtis Hill |
| 1 | 0 | 0 | 1 | 1.30% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 21 | VOTES= 60 0 | 39 | 60 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 25 | VOTES= 64 0 | 39 | 64 | 100.00% | Stacey A. Donato |

Precinct ID: 14

Precinct Name: Peru 07

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 25 | VOTES= 71 0 | 46 | 71 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 20 | VOTES= 59 0 | 39 | 59 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 22 | VOTES= 62 0 | 40 | 62 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 21 | VOTES= 74 0 | 37 | 58 | 78.38% | Mary Eckelbarger Brown |
| 6 | 0 | 10 | 16 | 21.62% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 22 | VOTES= 60 0 | 38 | 60 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 25 | VOTES= 67 0 | 42 | 67 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 18 | VOTES= 157 0 | 41 | 59 | 37.58% | Sandy Chittum |
| 19 | 0 | 30 | 49 | 31.21% | David L. Sailors Sr. |
| 17 | 0 | 32 | 49 | 31.21% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Peru 07 | | | | | |
| 23 | VOTES= 66 0 | 43 | 66 | 100.00% | Timothy B. Fisher |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 25 | VOTES= 505 0 | 41 | 66 | 13.07% | John F. (Frank) Bargerhuff |
| 25 | 0 | 39 | 64 | 12.67% | Patrick E. Harvey |
| 24 | 0 | 37 | 61 | 12.08% | Steven Ice |
| 25 | 0 | 38 | 63 | 12.48% | Matthew Jelenek |
| 24 | 0 | 38 | 62 | 12.28% | Nickolas Moreland |
| 23 | 0 | 36 | 59 | 11.68% | Ron Rylands |
| 25 | 0 | 40 | 65 | 12.87% | Susan Rylands |
| 25 | 0 | 40 | 65 | 12.87% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 5 | VOTES= 15 2 | 8 | 15 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 14

Precinct Name: Peru 07

| -----VOTES----- | | | | | |
|-----------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 15 | | | | (D) United States Senator |
| 4 | 2 | 5 | 11 | 73.33% | Marc Carmichael |
| 1 | 0 | 3 | 4 | 26.67% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | VOTES= 15 | | | | (D) Governor |
| 6 | 2 | 7 | 15 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | VOTES= 14 | | | | (D) U.S. Representative District 2 |
| 5 | 2 | 7 | 14 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) State Senator District 18 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 17 | | | | (D) State Representative District 23 |
| 6 | 3 | 8 | 17 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Auditor |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Recorder |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Treasurer |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Commissioner District 1 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 17 | | | | (D) County Commissioner District 2 |
| 6 | 3 | 8 | 17 | 100.00% | Jeremy Leggett |
| | | | | | VOTE FOR 3 |
| | VOTES= 0 | | | | (D) County Council Member At Large |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 14

Precinct Name: Peru 07

| -----VOTES----- | | | | | |
|-----------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 17 | | | | (D) State Convention Delegate At Large |
| 6 | 3 | 8 | 17 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 34 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 31 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 65 |
| VOTER TURNOUT: | 13.29% |
| REGISTERED VOTERS: | 489 |

Precinct ID: 15

Precinct Name: Peru 09

| ----- VOTES ----- | | | | | |
|---|-----------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 55 | | | | |
| 4 | 0 | 8 | 12 | 21.82% | Nikki R. Haley |
| 26 | 0 | 17 | 43 | 78.18% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 46 | | | | |
| 25 | 0 | 21 | 46 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 56 | | | | |
| 19 | 0 | 9 | 28 | 50.00% | Mike Braun |
| 4 | 0 | 2 | 6 | 10.71% | Brad Chambers |
| 7 | 0 | 10 | 17 | 30.36% | Suzanne Crouch |
| 0 | 0 | 3 | 3 | 5.36% | Eric Doden |
| 0 | 0 | 1 | 1 | 1.79% | Curtis Hill |
| 0 | 0 | 1 | 1 | 1.79% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 42 | | | | |
| 26 | 0 | 16 | 42 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 47 | | | | |
| 27 | 0 | 20 | 47 | 100.00% | Stacey A. Donato |

Precinct ID: 15

Precinct Name: Peru 09

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 30 | VOTES= 50 0 | 20 | 50 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 26 | VOTES= 45 0 | 19 | 45 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 25 | VOTES= 46 0 | 21 | 46 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 18 | VOTES= 51 0 | 17 | 35 | 68.63% | Mary Eckelbarger Brown |
| 11 | 0 | 5 | 16 | 31.37% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 23 | VOTES= 39 0 | 16 | 39 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 25 | VOTES= 47 0 | 22 | 47 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 22 | VOTES= 117 0 | 21 | 43 | 36.75% | Sandy Chittum |
| 22 | 0 | 17 | 39 | 33.33% | David L. Sailors Sr. |
| 18 | 0 | 17 | 35 | 29.91% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 19 | VOTES= 299 0 | 18 | 37 | 12.37% | John F. (Frank) Bargerhuff |
| 19 | 0 | 17 | 36 | 12.04% | Patrick E. Harvey |
| 19 | 0 | 17 | 36 | 12.04% | Steven Ice |
| 20 | 0 | 18 | 38 | 12.71% | Matthew Jelenek |
| 20 | 0 | 18 | 38 | 12.71% | Nickolas Moreland |
| 20 | 0 | 15 | 35 | 11.71% | Ron Rylands |
| 24 | 0 | 15 | 39 | 13.04% | Susan Rylands |
| 22 | 0 | 18 | 40 | 13.38% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 4 | VOTES= 8 0 | 4 | 8 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 15

Precinct Name: Peru 09

| -----VOTES----- | | | | |
|---|----------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| | VOTES= 5 | | | |
| 0 | 0 | 1 | 1 | 20.00% |
| 2 | 0 | 2 | 4 | 80.00% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| | VOTES= 5 | | | |
| 2 | 0 | 3 | 5 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| | VOTES= 5 | | | |
| 2 | 0 | 3 | 5 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| | VOTES= 5 | | | |
| 2 | 0 | 3 | 5 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| | VOTES= 5 | | | |
| 3 | 0 | 2 | 5 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |

Precinct ID: 15

Precinct Name: Peru 09

| ----- VOTES ----- | | | | |
|---|----------|---|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 5 | | | |
| 2 | 0 | 3 | 5 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 57 |
| A - # Of Paper Absentee | 14 |
| W - # Of Walk-In Absentee | 73 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 144 |
| VOTER TURNOUT: | 19.17% |
| REGISTERED VOTERS: | 751 |

Precinct ID: 16

Precinct Name: Peru 10

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 7 | VOTES= 124 4 | 7 | 18 | 14.52% | Nikki R. Haley |
| 41 | 7 | 58 | 106 | 85.48% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 42 | VOTES= 101 7 | 52 | 101 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 25 | VOTES= 124 4 | 34 | 63 | 50.81% | Mike Braun |
| 3 | 1 | 5 | 9 | 7.26% | Brad Chambers |
| 9 | 0 | 15 | 24 | 19.35% | Suzanne Crouch |
| 9 | 3 | 8 | 20 | 16.13% | Eric Doden |
| 2 | 0 | 2 | 4 | 3.23% | Curtis Hill |
| 1 | 1 | 2 | 4 | 3.23% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 37 | VOTES= 96 9 | 50 | 96 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 39 | VOTES= 100 8 | 53 | 100 | 100.00% | Stacey A. Donato |

Precinct ID: 16

Precinct Name: Peru 10

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 42 | VOTES= 108 9 | 57 | 108 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 40 | VOTES= 98 9 | 49 | 98 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 41 | VOTES= 100 8 | 51 | 100 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 35 | VOTES= 116 7 | 41 | 83 | 71.55% | Mary Eckelbarger Brown |
| 12 | 2 | 19 | 33 | 28.45% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 37 | VOTES= 94 9 | 48 | 94 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 41 | VOTES= 103 9 | 53 | 103 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 35 | VOTES= 227 4 | 43 | 82 | 36.12% | Sandy Chittum |
| 27 | 7 | 41 | 75 | 33.04% | David L. Sailors Sr. |
| 26 | 6 | 38 | 70 | 30.84% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Peru 10 | | | | | |
| 39 | VOTES= 93 7 | 47 | 93 | 100.00% | Phil Phillippo |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 31 | VOTES= 635 6 | 48 | 85 | 13.39% | John F. (Frank) Bargerhuff |
| 30 | 7 | 45 | 82 | 12.91% | Patrick E. Harvey |
| 27 | 7 | 44 | 78 | 12.28% | Steven Ice |
| 29 | 6 | 45 | 80 | 12.60% | Matthew Jelenek |
| 28 | 6 | 42 | 76 | 11.97% | Nickolas Moreland |
| 26 | 7 | 44 | 77 | 12.13% | Ron Rylands |
| 27 | 7 | 44 | 78 | 12.28% | Susan Rylands |
| 31 | 6 | 42 | 79 | 12.44% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 7 | VOTES= 15 3 | 5 | 15 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 16

Precinct Name: Peru 10

| ----- VOTES ----- | | | | | |
|---|------------------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| | VOTES= 13 | | | | |
| 1 | 0 | 2 | 3 | 23.08% | Marc Carmichael |
| 6 | 2 | 2 | 10 | 76.92% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| | VOTES= 15 | | | | |
| 8 | 2 | 5 | 15 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| | VOTES= 13 | | | | |
| 7 | 2 | 4 | 13 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| | VOTES= 15 | | | | |
| 8 | 3 | 4 | 15 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| | VOTES= 14 | | | | |
| 7 | 2 | 5 | 14 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 16

Precinct Name: Peru 10

| ----- VOTES ----- | | | | | |
|-------------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 15 | | | | (D) State Convention Delegate At Large |
| 7 | 2 | 6 | 15 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 55 |
| A - # Of Paper Absentee | 4 |
| W - # Of Walk-In Absentee | 54 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 113 |
| VOTER TURNOUT: | 24.15% |
| REGISTERED VOTERS: | 468 |

Precinct ID: 17

Precinct Name: Peru 11

| ----- VOTES ----- | | | | | |
|---|------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 7 | VOTES= 107 | 8 | 15 | 14.02% | Nikki R. Haley |
| 44 | 0 | 44 | 92 | 85.98% | Donald J. Trump |
| | 4 | | | | |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 43 | VOTES= 86 | 39 | 86 | 100.00% | Jim Banks |
| | 4 | | | | |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 24 | VOTES= 107 | 19 | 47 | 43.93% | Mike Braun |
| 13 | 4 | 15 | 28 | 26.17% | Brad Chambers |
| 7 | 0 | 5 | 12 | 11.21% | Suzanne Crouch |
| 2 | 0 | 11 | 13 | 12.15% | Eric Doden |
| 2 | 0 | 1 | 3 | 2.80% | Curtis Hill |
| 4 | 0 | 0 | 4 | 3.74% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 41 | VOTES= 81 | 36 | 81 | 100.00% | Rudy Yakym |
| | 4 | | | | |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 43 | VOTES= 89 | 42 | 89 | 100.00% | Stacey A. Donato |
| | 4 | | | | |

Precinct ID: 17

Precinct Name: Peru 11

| ----- VOTES ----- | | | | |
|--|-----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (R) State Representative District 23 | | | | |
| 46 | VOTES= 92 4 | 42 | 92 | 100.00% |
| Ethan Manning | | | | |
| VOTE FOR 1 | | | | |
| (R) County Auditor | | | | |
| 42 | VOTES= 82 4 | 36 | 82 | 100.00% |
| Annette Sue Flora Phillippo | | | | |
| VOTE FOR 1 | | | | |
| (R) County Recorder | | | | |
| 41 | VOTES= 85 4 | 40 | 85 | 100.00% |
| Paul Wilson | | | | |
| VOTE FOR 1 | | | | |
| (R) County Treasurer | | | | |
| 38 | VOTES= 107 4 | 41 | 83 | 77.57% |
| 15 | 0 | 9 | 24 | 22.43% |
| Mary Eckelbarger Brown Susan Rylands | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 1 | | | | |
| 44 | VOTES= 79 3 | 32 | 79 | 100.00% |
| Mark Horner | | | | |
| VOTE FOR 1 | | | | |
| (R) County Commissioner District 2 | | | | |
| 44 | VOTES= 82 4 | 34 | 82 | 100.00% |
| Brenda Meadows Weaver | | | | |
| VOTE FOR 3 | | | | |
| (R) County Council Member At Large | | | | |
| 35 | VOTES= 204 2 | 35 | 72 | 35.29% |
| 35 | 2 | 33 | 70 | 34.31% |
| 32 | 2 | 28 | 62 | 30.39% |
| Sandy Chittum David L. Sailors Sr. Thomas Scott | | | | |
| VOTE FOR 8 | | | | |
| (R) State Convention Delegate At Large | | | | |
| 41 | VOTES= 561 2 | 29 | 72 | 12.83% |
| 40 | 2 | 31 | 73 | 13.01% |
| 37 | 2 | 33 | 72 | 12.83% |
| 39 | 2 | 29 | 70 | 12.48% |
| 37 | 1 | 28 | 66 | 11.76% |
| 39 | 2 | 30 | 71 | 12.66% |
| 38 | 2 | 29 | 69 | 12.30% |
| 38 | 2 | 28 | 68 | 12.12% |
| John F. (Frank) Bargerhuff Patrick E. Harvey Steven Ice Matthew Jelenek Nickolas Moreland Ron Rylands Susan Rylands Katie Yocum | | | | |
| VOTE FOR 1 | | | | |
| (D) President of the United States | | | | |
| 0 | VOTES= 1 0 | 1 | 1 | 100.00% |
| Joseph R. Biden Jr. | | | | |

Precinct ID: 17

Precinct Name: Peru 11

| -----VOTES----- | | | | |
|---|---------------|---|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| 0 | VOTES= 1 0 | 1 | 1 | 100.00% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| 0 | VOTES= 1 0 | 1 | 1 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| 0 | VOTES= 1 0 | 1 | 1 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |

Precinct ID: 17

Precinct Name: Peru 11

| -----VOTES----- | | | | |
|---|----------|---|-------|-------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |
| <hr/> | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 152 |
| A - # Of Paper Absentee | 3 |
| W - # Of Walk-In Absentee | 85 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 240 |
| VOTER TURNOUT: | 15.81% |
| REGISTERED VOTERS: | 1518 |

Precinct ID: 18

Precinct Name: Pipe Creek 2

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 20 | VOTES= 204 0 | 15 | 35 | 17.16% | Nikki R. Haley |
| 111 | 3 | 55 | 169 | 82.84% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 111 | VOTES= 176 3 | 62 | 176 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 52 | VOTES= 207 3 | 25 | 80 | 38.65% | Mike Braun |
| 20 | 0 | 10 | 30 | 14.49% | Brad Chambers |
| 30 | 0 | 23 | 53 | 25.60% | Suzanne Crouch |
| 25 | 0 | 6 | 31 | 14.98% | Eric Doden |
| 2 | 0 | 3 | 5 | 2.42% | Curtis Hill |
| 2 | 0 | 6 | 8 | 3.86% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 104 | VOTES= 165 3 | 58 | 165 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 111 | VOTES= 175 3 | 61 | 175 | 100.00% | Stacey A. Donato |

Precinct ID: 18

Precinct Name: Pipe Creek 2

| ----- VOTES ----- | | | | | |
|---|-------------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 117 | VOTES= 181 3 | 61 | 181 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 111 | VOTES= 170 3 | 56 | 170 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 116 | VOTES= 177 3 | 58 | 177 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 88 | VOTES= 193 0 | 46 | 134 | 69.43% | Mary Eckelbarger Brown |
| 33 | 3 | 23 | 59 | 30.57% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 114 | VOTES= 177 3 | 60 | 177 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 117 | VOTES= 181 3 | 61 | 181 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 78 | VOTES= 368 2 | 50 | 130 | 35.33% | Sandy Chittum |
| 75 | 3 | 47 | 125 | 33.97% | David L. Sailors Sr. |
| 67 | 2 | 44 | 113 | 30.71% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Pipe Creek 2 | | | | | |
| 112 | VOTES= 175 3 | 60 | 175 | 100.00% | Steven Ice |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 105 | VOTES= 1,170 2 | 60 | 167 | 14.27% | John F. (Frank) Bargerhuff |
| 87 | 3 | 53 | 143 | 12.22% | Patrick E. Harvey |
| 89 | 2 | 51 | 142 | 12.14% | Steven Ice |
| 91 | 2 | 54 | 147 | 12.56% | Matthew Jelenek |
| 86 | 2 | 52 | 140 | 11.97% | Nickolas Moreland |
| 88 | 2 | 52 | 142 | 12.14% | Ron Rylands |
| 87 | 2 | 55 | 144 | 12.31% | Susan Rylands |
| 91 | 2 | 52 | 145 | 12.39% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 16 | VOTES= 25 0 | 9 | 25 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 18

Precinct Name: Pipe Creek 2

| ----- VOTES ----- | | | | |
|---|-----------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| 5 | VOTES= 25 | 2 | 7 | 28.00% |
| 11 | 0 | 7 | 18 | 72.00% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| 17 | VOTES= 27 | 10 | 27 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| 16 | VOTES= 23 | 7 | 23 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| 17 | VOTES= 25 | 8 | 25 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| 17 | VOTES= 25 | 8 | 25 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% |

Precinct ID: 18

Precinct Name: Pipe Creek 2

| -----VOTES----- | | | | | |
|-----------------|---|----|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Convention Delegate At Large |
| 18 | 0 | 10 | 28 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 93 |
| A - # Of Paper Absentee | 7 |
| W - # Of Walk-In Absentee | 88 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 188 |
| VOTER TURNOUT: | 19.09% |
| REGISTERED VOTERS: | 985 |

Precinct ID: 19

Precinct Name: Pipe Creek 3

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 16 | VOTES= 157 1 | 7 | 24 | 15.29% | Nikki R. Haley |
| 60 | 3 | 70 | 133 | 84.71% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 66 | VOTES= 129 4 | 59 | 129 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 36 | VOTES= 159 2 | 42 | 80 | 50.31% | Mike Braun |
| 10 | 0 | 3 | 13 | 8.18% | Brad Chambers |
| 14 | 1 | 15 | 30 | 18.87% | Suzanne Crouch |
| 10 | 1 | 15 | 26 | 16.35% | Eric Doden |
| 7 | 0 | 2 | 9 | 5.66% | Curtis Hill |
| 1 | 0 | 0 | 1 | 0.63% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 61 | VOTES= 125 4 | 60 | 125 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 65 | VOTES= 132 4 | 63 | 132 | 100.00% | Stacey A. Donato |

Precinct ID: 19

Precinct Name: Pipe Creek 3

| ----- VOTES ----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 69 | VOTES= 137 4 | 64 | 137 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 62 | VOTES= 126 4 | 60 | 126 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 65 | VOTES= 131 4 | 62 | 131 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 50 | VOTES= 150 2 | 55 | 107 | 71.33% | Mary Eckelbarger Brown |
| 27 | 2 | 14 | 43 | 28.67% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 63 | VOTES= 130 4 | 63 | 130 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 70 | VOTES= 139 4 | 65 | 139 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 57 | VOTES= 303 4 | 52 | 113 | 37.29% | Sandy Chittum |
| 51 | 3 | 45 | 99 | 32.67% | David L. Sailors Sr. |
| 45 | 3 | 43 | 91 | 30.03% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Pipe Creek 3 | | | | | |
| 69 | VOTES= 138 4 | 65 | 138 | 100.00% | Paul Wilson |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 58 | VOTES= 922 3 | 59 | 120 | 13.02% | John F. (Frank) Bargerhuff |
| 57 | 3 | 58 | 118 | 12.80% | Patrick E. Harvey |
| 56 | 3 | 53 | 112 | 12.15% | Steven Ice |
| 55 | 3 | 57 | 115 | 12.47% | Matthew Jelenek |
| 54 | 3 | 52 | 109 | 11.82% | Nickolas Moreland |
| 55 | 3 | 56 | 114 | 12.36% | Ron Rylands |
| 57 | 3 | 57 | 117 | 12.69% | Susan Rylands |
| 58 | 3 | 56 | 117 | 12.69% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 11 | VOTES= 24 3 | 10 | 24 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 19

Precinct Name: Pipe Creek 3

| -----VOTES----- | | | | |
|---|----------------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| 3 | VOTES= 24 1 | 1 | 5 | 20.83% |
| 8 | 2 | 9 | 19 | 79.17% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| 11 | VOTES= 23 2 | 10 | 23 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| 10 | VOTES= 22 3 | 9 | 22 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| 10 | VOTES= 23 3 | 10 | 23 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| 11 | VOTES= 23 2 | 10 | 23 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% |

Precinct ID: 19

Precinct Name: Pipe Creek 3

| -----VOTES----- | | | | |
|---|---|---|-------|---------|
| E | A | W | TOTAL | % |
| 11 | 2 | 9 | 22 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 44 |
| A - # Of Paper Absentee | 23 |
| W - # Of Walk-In Absentee | 23 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|-------|
| PUBLIC COUNT: | 90 |
| VOTER TURNOUT: | 6.40% |
| REGISTERED VOTERS: | 1406 |

Precinct ID: 20

Precinct Name: Pipe Creek 4

| ----- VOTES ----- | | | | | |
|-------------------|-----------|----|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) President of the United States |
| 4 | VOTES= 71 | 3 | 10 | 14.08% | Nikki R. Haley |
| 38 | 9 | 14 | 61 | 85.92% | Donald J. Trump |
| | | | | | VOTE FOR 1 |
| | | | | | (R) United States Senator |
| 37 | VOTES= 60 | 11 | 60 | 100.00% | Jim Banks |
| | | | | | VOTE FOR 1 |
| | | | | | (R) Governor |
| 20 | VOTES= 68 | 4 | 30 | 44.12% | Mike Braun |
| 5 | 2 | 2 | 9 | 13.24% | Brad Chambers |
| 12 | 1 | 6 | 19 | 27.94% | Suzanne Crouch |
| 2 | 1 | 2 | 5 | 7.35% | Eric Doden |
| 2 | 0 | 0 | 2 | 2.94% | Curtis Hill |
| 1 | 2 | 0 | 3 | 4.41% | Jamie Reitenour |
| | | | | | VOTE FOR 1 |
| | | | | | (R) U.S. Representative District 2 |
| 32 | VOTES= 54 | 10 | 54 | 100.00% | Rudy Yakym |
| | | | | | VOTE FOR 1 |
| | | | | | (R) State Senator District 18 |
| 35 | VOTES= 58 | 9 | 58 | 100.00% | Stacey A. Donato |

Precinct ID: 20

Precinct Name: Pipe Creek 4

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 39 | VOTES= 61 9 | 13 | 61 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 35 | VOTES= 57 10 | 12 | 57 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 37 | VOTES= 62 10 | 15 | 62 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 22 | VOTES= 63 6 | 10 | 38 | 60.32% | Mary Eckelbarger Brown |
| 16 | 4 | 5 | 25 | 39.68% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 35 | VOTES= 57 10 | 12 | 57 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 37 | VOTES= 60 10 | 13 | 60 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 26 | VOTES= 139 9 | 9 | 44 | 31.65% | Sandy Chittum |
| 24 | 9 | 11 | 44 | 31.65% | David L. Sailors Sr. |
| 32 | 9 | 10 | 51 | 36.69% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 29 | VOTES= 389 8 | 12 | 49 | 12.60% | John F. (Frank) Bargerhuff |
| 26 | 8 | 13 | 47 | 12.08% | Patrick E. Harvey |
| 28 | 8 | 14 | 50 | 12.85% | Steven Ice |
| 29 | 8 | 12 | 49 | 12.60% | Matthew Jelenek |
| 28 | 8 | 12 | 48 | 12.34% | Nickolas Moreland |
| 27 | 9 | 12 | 48 | 12.34% | Ron Rylands |
| 26 | 10 | 12 | 48 | 12.34% | Susan Rylands |
| 29 | 10 | 11 | 50 | 12.85% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 1 | VOTES= 17 11 | 5 | 17 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 20

Precinct Name: Pipe Creek 4

| ----- VOTES ----- | | | | | |
|---|------------------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| | VOTES= 18 | | | | |
| 1 | 6 | 1 | 8 | 44.44% | Marc Carmichael |
| 1 | 4 | 5 | 10 | 55.56% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 2 | VOTES= 17 | 5 | 17 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 2 | VOTES= 18 | 6 | 18 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 2 | VOTES= 18 | 6 | 18 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 2 | VOTES= 17 | 5 | 17 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 20

Precinct Name: Pipe Creek 4

| ----- VOTES ----- | | | | | |
|-------------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 16 | | | | (D) State Convention Delegate At Large |
| 2 | 9 | 5 | 16 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
 2024 Primary Election
 INMIAP24
 5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 116 |
| A - # Of Paper Absentee | 2 |
| W - # Of Walk-In Absentee | 51 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 169 |
| VOTER TURNOUT: | 20.92% |
| REGISTERED VOTERS: | 808 |

Precinct ID: 21

Precinct Name: Richland

| ----- VOTES ----- | | | | | |
|---|------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 143 | | | | |
| 17 | 0 | 10 | 27 | 18.88% | Nikki R. Haley |
| 81 | 1 | 34 | 116 | 81.12% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 119 | | | | |
| 86 | 1 | 32 | 119 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 146 | | | | |
| 45 | 0 | 20 | 65 | 44.52% | Mike Braun |
| 11 | 0 | 12 | 23 | 15.75% | Brad Chambers |
| 17 | 1 | 7 | 25 | 17.12% | Suzanne Crouch |
| 16 | 0 | 4 | 20 | 13.70% | Eric Doden |
| 5 | 0 | 0 | 5 | 3.42% | Curtis Hill |
| 7 | 0 | 1 | 8 | 5.48% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 111 | | | | |
| 78 | 1 | 32 | 111 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 113 | | | | |
| 81 | 1 | 31 | 113 | 100.00% | Stacey A. Donato |

Precinct ID: 21

Precinct Name: Richland

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 86 | VOTES= 125 1 | 38 | 125 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 77 | VOTES= 110 1 | 32 | 110 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 74 | VOTES= 106 1 | 31 | 106 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 58 | VOTES= 135 1 | 36 | 95 | 70.37% | Mary Eckelbarger Brown |
| 33 | 0 | 7 | 40 | 29.63% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 79 | VOTES= 117 1 | 37 | 117 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 78 | VOTES= 115 1 | 36 | 115 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 58 | VOTES= 267 1 | 31 | 90 | 33.71% | Sandy Chittum |
| 54 | 1 | 34 | 89 | 33.33% | David L. Sailors Sr. |
| 59 | 1 | 28 | 88 | 32.96% | Thomas Scott |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 67 | VOTES= 786 1 | 32 | 100 | 12.72% | John F. (Frank) Bargerhuff |
| 67 | 1 | 29 | 97 | 12.34% | Patrick E. Harvey |
| 67 | 1 | 31 | 99 | 12.60% | Steven Ice |
| 66 | 1 | 29 | 96 | 12.21% | Matthew Jelenek |
| 66 | 1 | 30 | 97 | 12.34% | Nickolas Moreland |
| 67 | 1 | 31 | 99 | 12.60% | Ron Rylands |
| 64 | 1 | 34 | 99 | 12.60% | Susan Rylands |
| 68 | 1 | 30 | 99 | 12.60% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 10 | VOTES= 16 1 | 5 | 16 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 21

Precinct Name: Richland

| -----VOTES----- | | | | | |
|---|-----------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| 2 | VOTES= 18 | 2 | 5 | 27.78% | Marc Carmichael |
| 10 | 0 | 3 | 13 | 72.22% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 12 | VOTES= 17 | 4 | 17 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 11 | VOTES= 16 | 4 | 16 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 12 | VOTES= 17 | 4 | 17 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 9 | VOTES= 14 | 4 | 14 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 21

Precinct Name: Richland

| ----- VOTES ----- | | | | | |
|-------------------|----------------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Convention Delegate At Large |
| 12 | VOTES= 18 1 | 5 | 18 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 77 |
| A - # Of Paper Absentee | 0 |
| W - # Of Walk-In Absentee | 47 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 124 |
| VOTER TURNOUT: | 21.99% |
| REGISTERED VOTERS: | 564 |

Precinct ID: 22

Precinct Name: Union

----- VOTES -----

| E | A | W | TOTAL | % | |
|---|------------|----|-------|---------|------------------|
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 107 | | | | |
| 6 | 0 | 8 | 14 | 13.08% | Nikki R. Haley |
| 62 | 0 | 31 | 93 | 86.92% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 85 | | | | |
| 57 | 0 | 28 | 85 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 109 | | | | |
| 33 | 0 | 15 | 48 | 44.04% | Mike Braun |
| 19 | 0 | 7 | 26 | 23.85% | Brad Chambers |
| 12 | 0 | 13 | 25 | 22.94% | Suzanne Crouch |
| 3 | 0 | 1 | 4 | 3.67% | Eric Doden |
| 1 | 0 | 3 | 4 | 3.67% | Curtis Hill |
| 2 | 0 | 0 | 2 | 1.83% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 89 | | | | |
| 59 | 0 | 30 | 89 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 90 | | | | |
| 58 | 0 | 32 | 90 | 100.00% | Stacey A. Donato |

Precinct ID: 22

Precinct Name: Union

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 59 | VOTES= 90 0 | 31 | 90 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 54 | VOTES= 86 0 | 32 | 86 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 57 | VOTES= 89 0 | 32 | 89 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 49 | VOTES= 102 0 | 28 | 77 | 75.49% | Mary Eckelbarger Brown |
| 17 | 0 | 8 | 25 | 24.51% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 59 | VOTES= 93 0 | 34 | 93 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 60 | VOTES= 91 0 | 31 | 91 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 46 | VOTES= 215 0 | 29 | 75 | 34.88% | Sandy Chittum |
| 48 | 0 | 25 | 73 | 33.95% | David L. Sailors Sr. |
| 44 | 0 | 23 | 67 | 31.16% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Union | | | | | |
| 61 | VOTES= 94 0 | 33 | 94 | 100.00% | Taylor Stewart |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 51 | VOTES= 618 0 | 26 | 77 | 12.46% | John F. (Frank) Bargerhuff |
| 54 | 0 | 26 | 80 | 12.94% | Patrick E. Harvey |
| 49 | 0 | 25 | 74 | 11.97% | Steven Ice |
| 50 | 0 | 26 | 76 | 12.30% | Matthew Jelenek |
| 51 | 0 | 25 | 76 | 12.30% | Nickolas Moreland |
| 51 | 0 | 25 | 76 | 12.30% | Ron Rylands |
| 52 | 0 | 25 | 77 | 12.46% | Susan Rylands |
| 56 | 0 | 26 | 82 | 13.27% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 4 | VOTES= 11 0 | 7 | 11 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 22

Precinct Name: Union

| -----VOTES----- | | | | | |
|---|-----------|---|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (D) United States Senator | | | | | |
| 0 | VOTES= 13 | 2 | 2 | 15.38% | Marc Carmichael |
| 7 | 0 | 4 | 11 | 84.62% | Valerie McCray |
| VOTE FOR 1 | | | | | |
| (D) Governor | | | | | |
| 7 | VOTES= 14 | 7 | 14 | 100.00% | Jennifer G. McCormick |
| VOTE FOR 1 | | | | | |
| (D) U.S. Representative District 2 | | | | | |
| 6 | VOTES= 13 | 7 | 13 | 100.00% | Lori A. Camp |
| VOTE FOR 1 | | | | | |
| (D) State Senator District 18 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) State Representative District 23 | | | | | |
| 7 | VOTES= 13 | 6 | 13 | 100.00% | Richard (Rick) Rouser |
| VOTE FOR 1 | | | | | |
| (D) County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Treasurer | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| (D) County Commissioner District 2 | | | | | |
| 6 | VOTES= 13 | 7 | 13 | 100.00% | Jeremy Leggett |
| VOTE FOR 3 | | | | | |
| (D) County Council Member At Large | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 22

Precinct Name: Union

| -----VOTES----- | | | | |
|---|-----------|---|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 13 | | | |
| 6 | 0 | 7 | 13 | 100.00% |
| <hr/> | | | | |
| <u>(D) State Convention Delegate At Large</u> | | | | |
| Gennell Taylor | | | | |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|----|
| E - # Of Election Day | 92 |
| A - # Of Paper Absentee | 6 |
| W - # Of Walk-In Absentee | 86 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 184 |
| VOTER TURNOUT: | 15.51% |
| REGISTERED VOTERS: | 1186 |

Precinct ID: 23

Precinct Name: Washington 1

----- VOTES -----

| E | A | W | TOTAL | % | |
|---|-----------------|----|-------|---------|------------------|
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| 14 | VOTES= 146 0 | 10 | 24 | 16.44% | Nikki R. Haley |
| 59 | 2 | 61 | 122 | 83.56% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| 56 | VOTES= 114 2 | 56 | 114 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| 25 | VOTES= 144 0 | 25 | 50 | 34.72% | Mike Braun |
| 12 | 1 | 11 | 24 | 16.67% | Brad Chambers |
| 16 | 0 | 19 | 35 | 24.31% | Suzanne Crouch |
| 7 | 0 | 11 | 18 | 12.50% | Eric Doden |
| 10 | 0 | 3 | 13 | 9.03% | Curtis Hill |
| 3 | 0 | 1 | 4 | 2.78% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| 53 | VOTES= 108 2 | 53 | 108 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| 53 | VOTES= 109 2 | 54 | 109 | 100.00% | Stacey A. Donato |

Precinct ID: 23

Precinct Name: Washington 1

| -----VOTES----- | | | | | |
|---|-----------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 56 | VOTES= 115 2 | 57 | 115 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 58 | VOTES= 115 2 | 55 | 115 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 57 | VOTES= 111 2 | 52 | 111 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 50 | VOTES= 141 1 | 49 | 100 | 70.92% | Mary Eckelbarger Brown |
| 22 | 1 | 18 | 41 | 29.08% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 56 | VOTES= 110 2 | 52 | 110 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 56 | VOTES= 113 2 | 55 | 113 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 45 | VOTES= 265 1 | 45 | 91 | 34.34% | Sandy Chittum |
| 54 | 2 | 40 | 96 | 36.23% | David L. Sailors Sr. |
| 33 | 1 | 44 | 78 | 29.43% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Washington 1 | | | | | |
| 57 | VOTES= 113 2 | 54 | 113 | 100.00% | Rhonda L. Trexler |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 51 | VOTES= 753 1 | 44 | 96 | 12.75% | John F. (Frank) Bargerhuff |
| 49 | 1 | 46 | 96 | 12.75% | Patrick E. Harvey |
| 45 | 1 | 42 | 88 | 11.69% | Steven Ice |
| 53 | 1 | 45 | 99 | 13.15% | Matthew Jelenek |
| 46 | 1 | 44 | 91 | 12.08% | Nickolas Moreland |
| 49 | 2 | 40 | 91 | 12.08% | Ron Rylands |
| 49 | 2 | 43 | 94 | 12.48% | Susan Rylands |
| 52 | 1 | 45 | 98 | 13.01% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 15 | VOTES= 31 4 | 12 | 31 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 23

Precinct Name: Washington 1

| ----- VOTES ----- | | | | | |
|-------------------|------------------|----|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 33 | | | | (D) United States Senator |
| 5 | 3 | 3 | 11 | 33.33% | Marc Carmichael |
| 11 | 1 | 10 | 22 | 66.67% | Valerie McCray |
| | | | | | VOTE FOR 1 |
| | VOTES= 32 | | | | (D) Governor |
| 14 | 4 | 14 | 32 | 100.00% | Jennifer G. McCormick |
| | | | | | VOTE FOR 1 |
| | VOTES= 31 | | | | (D) U.S. Representative District 2 |
| 15 | 4 | 12 | 31 | 100.00% | Lori A. Camp |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) State Senator District 18 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 27 | | | | (D) State Representative District 23 |
| 14 | 4 | 9 | 27 | 100.00% | Richard (Rick) Rouser |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Auditor |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Recorder |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Treasurer |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 0 | | | | (D) County Commissioner District 1 |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES= 31 | | | | (D) County Commissioner District 2 |
| 16 | 4 | 11 | 31 | 100.00% | Jeremy Leggett |
| | | | | | VOTE FOR 3 |
| | VOTES= 0 | | | | (D) County Council Member At Large |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |

Precinct ID: 23

Precinct Name: Washington 1

| ----- VOTES ----- | | | | | |
|-------------------|-----------|---|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 27 | | | | (D) State Convention Delegate At Large |
| 14 | 4 | 9 | 27 | 100.00% | Gennell Taylor |



Precinct Summary Report

Miami County, Indiana
2024 Primary Election
INMIAP24
5/7/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 131 |
| A - # Of Paper Absentee | 4 |
| W - # Of Walk-In Absentee | 92 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 227 |
| VOTER TURNOUT: | 20.43% |
| REGISTERED VOTERS: | 1111 |

Precinct ID: 24

Precinct Name: Washington 2

| ----- VOTES ----- | | | | | |
|---|------------|----|-------|---------|------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) President of the United States | | | | | |
| | VOTES= 198 | | | | |
| 28 | 1 | 18 | 47 | 23.74% | Nikki R. Haley |
| 86 | 3 | 62 | 151 | 76.26% | Donald J. Trump |
| VOTE FOR 1 | | | | | |
| (R) United States Senator | | | | | |
| | VOTES= 162 | | | | |
| 93 | 4 | 65 | 162 | 100.00% | Jim Banks |
| VOTE FOR 1 | | | | | |
| (R) Governor | | | | | |
| | VOTES= 203 | | | | |
| 45 | 4 | 31 | 80 | 39.41% | Mike Braun |
| 20 | 0 | 9 | 29 | 14.29% | Brad Chambers |
| 26 | 0 | 16 | 42 | 20.69% | Suzanne Crouch |
| 17 | 0 | 16 | 33 | 16.26% | Eric Doden |
| 7 | 0 | 1 | 8 | 3.94% | Curtis Hill |
| 4 | 0 | 7 | 11 | 5.42% | Jamie Reitenour |
| VOTE FOR 1 | | | | | |
| (R) U.S. Representative District 2 | | | | | |
| | VOTES= 158 | | | | |
| 95 | 4 | 59 | 158 | 100.00% | Rudy Yakym |
| VOTE FOR 1 | | | | | |
| (R) State Senator District 18 | | | | | |
| | VOTES= 162 | | | | |
| 95 | 4 | 63 | 162 | 100.00% | Stacey A. Donato |

Precinct ID: 24

Precinct Name: Washington 2

| ----- VOTES ----- | | | | | |
|---|-------------------|----|-------|---------|-----------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| (R) State Representative District 23 | | | | | |
| 99 | VOTES= 169 4 | 66 | 169 | 100.00% | Ethan Manning |
| VOTE FOR 1 | | | | | |
| (R) County Auditor | | | | | |
| 92 | VOTES= 160 4 | 64 | 160 | 100.00% | Annette Sue Flora Phillippo |
| VOTE FOR 1 | | | | | |
| (R) County Recorder | | | | | |
| 88 | VOTES= 157 4 | 65 | 157 | 100.00% | Paul Wilson |
| VOTE FOR 1 | | | | | |
| (R) County Treasurer | | | | | |
| 86 | VOTES= 188 4 | 54 | 144 | 76.60% | Mary Eckelbarger Brown |
| 22 | 0 | 22 | 44 | 23.40% | Susan Rylands |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 1 | | | | | |
| 100 | VOTES= 170 4 | 66 | 170 | 100.00% | Mark Horner |
| VOTE FOR 1 | | | | | |
| (R) County Commissioner District 2 | | | | | |
| 94 | VOTES= 164 4 | 66 | 164 | 100.00% | Brenda Meadows Weaver |
| VOTE FOR 3 | | | | | |
| (R) County Council Member At Large | | | | | |
| 76 | VOTES= 395 4 | 59 | 139 | 35.19% | Sandy Chittum |
| 73 | 3 | 52 | 128 | 32.41% | David L. Sailors Sr. |
| 71 | 3 | 54 | 128 | 32.41% | Thomas Scott |
| VOTE FOR 1 | | | | | |
| (R) Pct Committeeman Washington 2 | | | | | |
| 95 | VOTES= 164 4 | 65 | 164 | 100.00% | Thomas L. Gates |
| VOTE FOR 8 | | | | | |
| (R) State Convention Delegate At Large | | | | | |
| 87 | VOTES= 1,125 4 | 56 | 147 | 13.07% | John F. (Frank) Bargerhuff |
| 83 | 4 | 56 | 143 | 12.71% | Patrick E. Harvey |
| 79 | 4 | 56 | 139 | 12.36% | Steven Ice |
| 80 | 4 | 55 | 139 | 12.36% | Matthew Jelenek |
| 79 | 4 | 56 | 139 | 12.36% | Nickolas Moreland |
| 79 | 4 | 53 | 136 | 12.09% | Ron Rylands |
| 79 | 4 | 55 | 138 | 12.27% | Susan Rylands |
| 81 | 4 | 59 | 144 | 12.80% | Katie Yocum |
| VOTE FOR 1 | | | | | |
| (D) President of the United States | | | | | |
| 9 | VOTES= 21 0 | 12 | 21 | 100.00% | Joseph R. Biden Jr. |

Precinct ID: 24

Precinct Name: Washington 2

| -----VOTES----- | | | | |
|---|-----------|----|-------|---------|
| E | A | W | TOTAL | % |
| VOTE FOR 1 | | | | |
| (D) United States Senator | | | | |
| | VOTES= 14 | | | |
| 4 | 0 | 0 | 4 | 28.57% |
| 2 | 0 | 8 | 10 | 71.43% |
| VOTE FOR 1 | | | | |
| (D) Governor | | | | |
| | VOTES= 20 | | | |
| 9 | 0 | 11 | 20 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) U.S. Representative District 2 | | | | |
| | VOTES= 13 | | | |
| 4 | 0 | 9 | 13 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) State Senator District 18 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) State Representative District 23 | | | | |
| | VOTES= 17 | | | |
| 7 | 0 | 10 | 17 | 100.00% |
| VOTE FOR 1 | | | | |
| (D) County Auditor | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Recorder | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Treasurer | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 1 | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTE FOR 1 | | | | |
| (D) County Commissioner District 2 | | | | |
| | VOTES= 18 | | | |
| 8 | 0 | 10 | 18 | 100.00% |
| VOTE FOR 3 | | | | |
| (D) County Council Member At Large | | | | |
| | VOTES= 0 | | | |
| 0 | 0 | 0 | 0 | 0.00% |

Precinct ID: 24

Precinct Name: Washington 2

| ----- VOTES ----- | | | | |
|--|-----------|----|-------|---------|
| E | A | W | TOTAL | % |
| <hr/> | | | | |
| VOTE FOR 1 | | | | |
| <hr/> | | | | |
| | VOTES= 19 | | | |
| 9 | 0 | 10 | 19 | 100.00% |
| <hr/> | | | | |
| (D) State Convention Delegate At Large | | | | |
| Gennell Taylor | | | | |
| <hr/> | | | | |