

# **AGENDA**

**Tuesday September 15, 2020**

**1. Call to Order at 7:00 p.m.**

**2. Prayer**

**3. Pledge of Allegiance**

**4. Announcements**

**5. Approval of Previous Minutes**

**August minutes**

**6. Appropriations or Transfers**

- **Recorder Perpetuation – transfer from fees & dues to PT and SSI      \$3,000**

**7. Items for Council Action**

- **Salary Ordinance update 2<sup>nd</sup> Security Officer and moving Ext. employees to BOC budget**
- **Converse Library and Peru Library binding budget reviews**
- **Accept report from Miami County Economic Development Commission on Grissom Medical Facility**
- **Adopt Ordinance 9-15-20 authorizing agreement on Grissom Medical Facility**

**8. Request for Audience**

**9. Council Discussion / Committee Report**

**10. Public Comment**

**11. Adjournment**