



# AGENDA

Miami County Courthouse,  
- G.A.R. Room -  
September 13, 2023

Meeting Start: \_\_\_\_\_

Meeting End: \_\_\_\_\_

## MIAMI COUNTY PLAN COMMISSION:

Animals in R-1 Districts Public Hearing 6:30 pm

Board Meeting: 6:30 pm

### On the Docket:

1. Roll Call
2. Approval of Previous Meeting Minutes
3. Staff Report
4. Expense Report
5. Committee Report(s)

### 6. Old Business:

- A.) USB Case #04-22 – Mark & Lacy Page (Miami School) | 2082 W 1050 S, Miami, IN 46959
- B.) USB Case #06-22 – The Estate of Harvey Neil Smith, Kimberly Minks as Personal Representative  
| 220 E Commerce St., Macy, IN 46951
- C.) USB Case #07-22 – Firma Investments, Inc. (Grissom Inn) | 1801 N Lancer St., Peru, IN 46970
- D.) USB Case #08-22 – Roger Blackman | 5039 E 400 S, Peru, IN 46970
- E.) USB Case #11-23 – Jennifer Dempsey | 3429 W Honey Tree Ct., Kokomo, IN 46901
- F.) USB Case #12-23 – Claude & Carolyn Meyers | 10483 S Poplar St, Miami, IN 46959
- G.) USB Case #15-23 – Blake Pence | 3442 W Honey Tree Ct., Kokomo, IN 46901
- H.) USB Case #16-23 – Dale Shepherd | 205 W Commerce St., Macy, IN 46951
- I.) USB Case #25-23 – Steven & Donna Maple | 2317 W SR 18, Kokomo, IN 46901

### APC Members:

- Tim Alwine
- Randy Hileman
- Jeanette Merritt
- Lynette Smith
- Jamie Hopper
- Courtney Schmidt – *Extension Educator*
- Gregg Wilkinson – *County Surveyor*
- Fred Musselman – *Commissioner & Secretary*
- Scarlett Graves – *Vice President*
- Brad Fruth – *County Council & President*



**7. New Business:**

A.) Request for Agriculture Permit –

- i. AGP-260 – Abner, Margaret, & Nathan Royer | 4190 W 500 S, Peru, IN 46970
- ii. AGP-261 – Abner, Margaret, & Nathan Royer | 4190 W 500 S, Peru, IN 46970

B.) Animal in Residential Zoned Areas – Vote & Decision

C.) BW Solar Project

D.) Building Inspector - Update

**8. Public Comment**

**9. Adjourn**