



## AGENDA

Miami County Courthouse,  
- G.A.R. Room -  
June 14, 2023

Meeting Start: \_\_\_\_\_

Meeting End: \_\_\_\_\_

### MIAMI COUNTY PLAN COMMISSION:

Board Meeting: 6:30 pm

**On the Docket:**

1. Roll Call
2. Approval of Previous Meeting Minutes
3. Staff Report
4. Expense Report
5. Committee Report(s)
6. **Old Business:**

**APC Members:**

- Tim Alwine
- Randy Hileman
- Jeanette Merritt
- Lynette Smith
- Jamie Hopper
- Courtney Schmidt – *Extension Educator*
- Gregg Wilkinson – *County Surveyor*
- Fred Musselman – *Commissioner & Secretary*
- Scarlett Graves – *Vice President*
- Brad Fruth – *County Council & President*

A.) Chicken’s in Residential Zoned Areas

B.) USB Case #06-22 – Harvey Smith c/o Kimberly Minks | 220 E Commerce St., Macy, IN 46951

i. Next Steps --- Demolition Contractor

C.) USB Case #08-22 – Roger Blackman | 5039 E 400 S, Peru, IN 46970

i. Next Steps --- Demolition Contractor

D.) USB Case #16-23 - Scott Royal Smith/Debbie Collins/Dale Shepherd | 205 W Commerce St., Macy, IN 4695

E.) USB Case #19-23 – Oran Tucker | 3733 E 250 N, Peru, IN 46970



**7. New Business:**

A.) Request for Agriculture Permit –

i. Jim & Amber Bradshaw | AGP-254 | 3670 W 1200 S, Bunker Hill, IN 46914

B.) 2024 Proposed Budget

i. Review and Approval

**8. Public Comment**

**9. Adjourn**