

# Miami County Council Meeting

## February 18, 2025

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### Meeting Information

- Date & Time: 2025-02-18 7:00 pm
- Location: 25 N Broadway, Peru IN 46970
- Attendees President Chittum – Present
- Councilman Fruth – absent
- Councilman Scott – Present
- Councilman Wiles – Present
- Councilman Allen – Present
- Councilman Sailors – Present
- Councilman Nutt-Present
- EMA – Herb Hunt and Jodie Hutchins

President Chittum called the meeting to order.

### Meeting Notes

1. **Prayer and Pledge**  
The meeting began with Councilman Saylor leading a prayer, asking for wisdom and blessings for the county, followed by the Pledge of Allegiance.
2. **Agenda Changes**  
Corey Roser will not be present for the request for audience. An interlocal agreement with the city for EMA is added to the agenda for council action.
3. **Approval of Minutes**  
Councilman Allan Motion to approve The minutes from the January 21, 2025, Councilman Scott 2<sup>nd</sup> the motion. Approved 6-0 vote.

### Additional Appropriations

**Councilman Allan moved to approve the following additional appropriations, Councilman Saylor 2<sup>nd</sup> . Motion passed 6-0**

EMA Non-Reverting Fund (4950) balance of truck purchased	\$3,362.74
EMA - Used Vehicles purchases	\$17,000.00
EMA – Lights for both vehicles	\$ 7,000.00

**Councilman Allan moved to approve the following additional appropriations,  
Councilman Saylor 2<sup>nd</sup> . Motion passed 6-0**

<b>CEDIT/ DOD Grant Match</b>	<b>\$ 48,000</b>
<b>CEDIT/MCEDA</b>	<b>\$ 25,000</b>
<b>CEDIT/Workers Comp</b>	<b>\$ 5,149</b>
<b>CEDIT/ Comp Liability</b>	<b>\$ 25,620</b>

**Councilman Allan moved to approve the following additional appropriations,  
Councilman Saylor 2<sup>nd</sup> . Motion passed 6-0**

<b>PSAP</b>	
<b>-Insurance</b>	<b>\$110,000</b>
<b>-Dispatcher</b>	<b>\$279,019</b>
<b>-Overtime</b>	<b>\$ 10,000</b>
<b>-Part-time</b>	<b>\$ 35,000</b>
<b>-AT&amp;T</b>	<b>\$ 39,500</b>
<b>-Motorola</b>	<b>\$ 19,400</b>
<b>-GIS Consulting</b>	<b>\$ 15,500</b>
<b>-Spillman/CAD</b>	<b>\$ 15,600</b>
<b>-Equature</b>	<b>\$ 10,000</b>

**Councilman Saylor moved to approve the following additional appropriations,  
Councilman Allan 2<sup>nd</sup> . Motion passed 6-0**

<b>Health/Insurance</b>	<b>\$ 23,480</b>
<b>Health First IN / Insurance</b>	<b>\$ 12,074</b>
<b>Public Safey/ Meals</b>	<b>\$ 20,408</b>
<b>Highway Phase I, II &amp; III/ Insurance</b>	<b>\$ 13,991</b>
<b>Highway Phase II / Insurance</b>	<b>\$ 24,616</b>
<b>Highway Phase III/ Insurance</b>	<b>\$ 9,273</b>
<b>Rainy Day/ Windows</b>	<b>\$ 79,320</b>
<b>Suppl Public Def</b>	<b>\$ 1,538</b>
<b>Reassessment/ Insurance</b>	<b>\$ 16,208</b>
<b>Local Source Funding/ Contract license fee</b>	<b>\$ 13,455</b>
<b>Comm Corr Grant / FICA</b>	<b>\$ 13,905</b>
<b>School Liaison/ Supplies</b>	<b>\$ 3,629</b>
<b>JDCA Grant/ Supplies</b>	<b>\$ 1,871</b>
<b>JCA Grant / Supplies</b>	<b>\$ 1,871</b>
<b>Cum CH/ Contract Services</b>	<b>\$ 100,000</b>
<b>Victims Advocate</b>	<b>\$ 2,110</b>

**4. EMA Vehicle Issues**

EMA discussed issues with current vehicles, including mechanical problems and a recent accident. They proposed purchasing two used trucks from REMC to replace problematic vehicles. The additional appropriations for vehicles were approved earlier in this meeting.

**5. Interlocal Agreement**

Jodie Hutchins with EMA talked about the interlocal agreement that Commissioner Musselman signed in the Board of Commissioners earlier that day. Currently, Peru Utilities gave the whole bill to the city to pay, and then the County would reimburse the city for their half. The Utilities will now invoice the City and County for each of the 50% portion.

**Councilman Allan moved to approve the agreement, Councilman Saylor 2<sup>nd</sup> . Motion passed 6-0**

**6. Public Comment and Adjournment**

There was no public comment,

**Councilman Allan made a motion to adjourn, Councilman Saylor 2<sup>nd</sup> . Motion passed 6-0**

**Respectfully submitted**

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**Annette Phillippo  
Miami County Auditor**